## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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12 FEB 29 PM 05:24

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
-	_	ermanent busine	ss address		]	Date pro	epared		Period	covered		
Rachel Winer PO Box 374						2/29/2012				month ending		
										<u>-</u>		
boise,	ID 83701								(Mo.	(Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	/ Lobbyist	or by	Lobbyist's Empl	oyer on beh	alf of Lobb	yist's Emplo	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportional Item 3, at b			uted by each emplo	oyer ( <b>Identif</b>	y employers	s, under		
	s Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Employ	Employer No. 3		Employer No. 4	
Entertai	nment											
	d Refreshme	nt	\$_\$0.00	\$_\$0.00		. \$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		.						
Advertis	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		.						
Other Expenses or Services			\$0.00	\$0.00		-						
		Total	\$ \$0.00	\$_\$0.00		\$		\$		\$		
*When t			are reporting for requires m									
		of each expend of their house	diture of more than one	hundred doll	lars (\$100)	) for a	legislator, other	holder of pi	iblic office	, executive (	officials and	
Item-	memoer(s)	or their nouse	nord.				Names of	Legislators,	Public and E	Executive Offi	icials	
2	Date		Place		Amou	nt		and Househo	ld Members	in Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS					I	tem 3	Er	mployer(s) Name(s) and Address(es)				
_							ho Smart Growth	1				
Who	should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	No.		Box 374 Boise I	D 83701 US	SA			
Filir	ig deadline:		orts due within fifteen (1 tivities of the past month		ne No.	2						
ТОІ	BE FILED W	ITH:										
Ben Ysursa Secretary of State						No. 3						
			Box 83720		<u> </u>							
	F)	Boise,	ID 83720-0080	202	No.	. 4						
	Phon	e: (208) 334-2	2852 Fax: (208) 334-2	2282	- 1							

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or bid process financial services or bond lobbyist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/29/2012  Lobbyist signature Date						