Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 12 AM 10:45

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page								
Lobbyist	s name and per	manent busine	ss address			Date pi	epared	•	Period	covered	
Brad Wills						3/10/2012			month ending		
_	hoshone St								L	<u> </u>	
I win F	Falls, ID 833	303							(Mo	.) (Day)	(Yr.)
									2	29	2012
Item 1	Totals	of all reportal	ole expenditures made	or incurred b	y Lobbyi	ist or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	oyer.
Reimbu	tegory of Exp ursed Personal Lives Pertaining to Lo	ing and Travel	*Total Amount for All Employers	Proportional Item 3, at 1			outed by each empl	oyer (Identify er	nployer	s, under	
	Not Have to be		7 III Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4	
Entertai											
Food an	nd Refreshmer	nt	\$_\$0.00	\$_\$0.00		\$. \$		\$	
Living Accommodations			\$0.00	\$0.00							
Adverti	sing		\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00		_					
		Total	\$_\$0.00	\$_\$0.00	0	\$		\$		\$	
*When t	he number of e	mnlovers vou a	re reporting for requires n	ultiple L -2 fo	orms to be	filed a to	tal amount for all e	mplovers should	he enter	ed on Page 1	
- villen			diture of more than one								
Item-	1	of their house									
2 Date		Place	Amo	ount			ors, Public and Executive Officia schold Members in Group		icials		
	<u> </u>							una frousenora n	iemoers	ш огоцр	
П	Continued on at	tached page(s)									
INSTRUCTIONS						Item 3	Eı	nployer(s) Name(s) and Address(es)			
						Bu	ild Idaho Inc				
Who	o should file t		ny lobbyist registered u -6617 Idaho Code	nder Section	ı N	No. 1	2 Shoshone St W	/ Twin Falls ID 8	3303 U	ISA	
		07	-0017 Idano Code				225				
Filin			orts due within fifteen (I tivities of the past mont		he N	Jo. 2					
ТО	BE FILED W	ITH:									
			en Ysursa		N	lo. 3					
			etary of State Box 83720		<u> </u>						
			ID 83720-0080		N	No. 4					
	Phone		852 Fax: (208) 334-2	2282							

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 0	-	Appropriation Bill Number and Section Number 519	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 bio	entify any rule, ratemaking decisi d or bid process, financial service g or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed Lobbyist signature Date					