## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 01 AM 10:00

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Michael Stoddard							3/1/2012			month ending		
877 W Main St												
Boise, ID 83702									(Mo.	) (Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobbyist	or by	Lobbyist's Empl	oyer on beha	ılf of Lobb	yist's Emplo	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment											
	d Refreshme	nt	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		.						
Other Expenses or Services			\$0.00	\$0.00	)	-						
Total			\$ \$0.00	\$ \$0.00	)	\$_		\$		\$		
*When t			are reporting for requires m								66 : 1 1	
		of each expend of their house	diture of more than one	lars (\$100 <sub>)</sub>	) for a	legislator, other	holder of pu	blic office,	executive (	officials and		
Item-	member(s) of their nouse		11010.			Names of Legislators, Public and Executive Officials				cials		
2	Date		Place		Amou	nt	and Household Members in Group					
	lantinuad on a	ttoched maga(a)										
Continued on attached page(s)							Item F. 1 (A)			() 1411 ()		
INSTRUCTIONS						3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						ldaho Health Facilities Authority No. 1						
						PO Box 8867 Boise ID 83707 USA						
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						. 2						
TO BE FILED WITH:												
Ben Ysursa												
Secretary of State PO Box 83720												
Boise, ID 83720-0080						. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
	the L	obbyist was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
0.44					and sports	18	Higher education			
3,11		H.B.	547	03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1	CERTIFICATION: I hereby certify t					
T4	Identit	y any rule, ratemaking decisi	on, procurement, contract,		correct statement in accordance with	Section	6/-6624 <b>Idaho Code.</b>			
Item 5			s or bond lobbyist was support-							
3	ing or	opposing.	•				0/4/0040			
NI	1	<del>-</del>			Electronically signed		3/1/2012			
None					Lobbyist signature		Date			
				1						