Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

12 MAR 20 PM 04:46

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page								
	's name and peri		ss address			Date pr	epared	•	Period	covered	
Snake River Oil & Gas LLC						3/20/2012			month ending		
	ox 500	,							[<u> </u>	
iviagno	olia, AR 717	54							(Mo	.) (Day)	(Yr.)
									2	29	2012
Item 1	Totals o	of all reportab	ole expenditures made o	or incurred b	y Lobbyis	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	oyer.
	itegory of Experience		*Total Amount for	Proportional Item 3, at 1			uted by each empl	oyer (Identify er	nployer	s, under	
	s Pertaining to Lob Not Have to be I		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	nment										
Food and Refreshment			\$ \$0.00	\$_\$0.00		_ \$		\$		\$	
Living A	Accommodation	ons	\$0.00	\$0.00)	_					
Adverti	sing		\$0.00	\$0.00)	_					
Travel			\$0.00	\$0.00)	_					
Telepho	one		\$0.00	\$0.00)	_					
Other E	xpenses or Sei	rvices	\$0.00	\$0.00)	_					
		Total	\$_\$0.00	\$ \$0.00	0	\$		\$		\$	
*When t	he number of er	nnlovers vou a	re reporting for requires n	ultiple L-2 fo	orms to be f	iled a to	tal amount for all e	mployers should	he enter	ed on Page 1	
WHEH			liture of more than one								
Item-	member(s) o	_						1			
2	Date		Place		Amo	ount		f Legislators, Pub and Household M			icials
	J Date							and Household iv	iemoers	ш огоцр	
	Continued on att	ached page(s)									
INSTRUCTIONS					Item 3	Eı	Employer(s) Name(s) and Address(es)				
						Sn	ake River Oil & 0	Bas LLC			
Who	o should file tl		ny lobbyist registered u -6617 Idaho Code	nder Section	ı N	o. 1 PC) Box 500 Magno	lia AR 71754 U	SA		
		07	oo17 Idano Code								
Filir			orts due within fifteen (I		he No	o. 2					
ТО	BE FILED WI	TH:									
			en Ysursa		No	o. 3					
Secretary of State PO Box 83720											
		Boise,	ID 83720-0080		N	o. 4					
	Phone:	(208) 334-2	852 Fax: (208) 334-2	2282							

		tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 526 H.B. 464 H.B. 463 H.B. 460 H.B. 379	r legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 bid or	opposing.	ion, procurement, contract, ss or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature		-		

Please refer to the designated lobbyist Michael Christian.