## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 05 AM 11:30

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Shelley Shannon PO Box 8867						3/5/2	012			month e	nding		
	ID 83707								(Mo.)	(Day)	(Yr.)		
,									` `	1	1 ` ′		
									2	29	2012		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by	Lobbyist	t or by	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			1 7	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_   \$		\$		\$			
Living Accommodations			\$0.00	\$0.00		_							
Advertising			\$0.00	\$0.00									
Travel			\$0.00	\$0.00		_							
Telephone			\$0.00	\$0.00		-							
Other Expenses or Services			\$0.00	\$0.00		-							
		Total	\$_\$0.00	\$ \$0.00		\$_		\$		\$			
*When t			re reporting for requires m										
	The totals of each expenditure of more than one hundred dollars (\$\frac{5}{2}\] member(s) of their household.				ars (\$100	) for a	legislator, other	holder of public	c office,	executive	officials and		
Item-									rs, Public and Executive Officials				
2	Date		Place		Amou	ınt		and Household Members in Group					
$\Box$	ontinued on a	ttached nage(s)											
Continued on attached page(s)						Item 3	Eı	Employer(s) Name(s) and Address(es)					
INSTRUCTIONS													
Who should file this form: Any lobbyist registered under Section						No. 1 PO Box 8867 Boise ID 83707 USA							
		67	-6617 Idaho Code				DUX 0007 DUISE	1D 03/0/ USA					
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.					No	No. 2							
то ғ	BE FILED W	/ITH:											
TO BE FILED WITH:  Ben Ysursa						No. 3							
			etary of State Box 83720										
			ID 83720-0080		No	. 4							
	Phon		852 Fax: (208) 334-2	2282									

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	Bill, Resolution or other abbyist was supporting or opposition. Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 3/5/2012					