## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T -1-1		instructions at	1 0			I Dot	a munnaua d		In : 1	1		
Lobbyist's name and permanent business address  Justin Ruen 3100 S Vista Ave							3/15/2012			Period covered  month ending		
Boise, ID 83705									(Mo.	(Day)	(Yr.) 2012	
Item 1	Totals	of all reportat	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportiona Item 3, at			tributed by each empl	oyer (Identify en	nployers	s, under		
				Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00			\$	\$		\$		
Living A	Accommodati	ons	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00	)							
Telepho	one		\$0.00	\$0.00	)	.						
Other Expenses or Services			\$0.00	\$0.00								
Total			\$_\$0.00	\$_\$0.00			\$	\$	\$			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials a member(s) of their household.												
Item-	Date Place			A	mount		Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on at	tached page(s)										
						Iten 3	ı Eı	mployer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Association of Idaho Cities No. 1 3100 S Vista Ave Ste 310 Boise ID 83705 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2					
TO BE FILED WITH:  Ben Ysursa  Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item 4		House Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing.							
7	the L	obbyist w	as supporting or opp	posing.	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs	
	Subject Code Bill, Resolution or Other Appropria		Appropriation Bill Number		farming, and livestock	17	and controlled substances, health		
(from table)		Legislative Ident. Number		and Section Number	02	Amusements, games, athletics		insurance, hospitals	
9, 11		S.B.	1383		0.2	and sports	18	Higher education	
14, 21 22, 29					03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health	
		S.B.	1379		04	Children, minors, youth,	20	insurance)	
,						senior citizens	21	Labor, salaries and wages,	
		S.B.	1378		05	Church and religion		collective bargaining	
					06	Consumer affairs	22	Law enforcement, courts,	
		S.B.	1317		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits	
						water use	24	Liquor	
		S.B.	1288		08	Education	25	Manufacturing, distribution and	
		0.5	4007		09	Elections, campaigns, voting,		services	
		S.B.	1287		10	political parties	26	Natural resources, forest and	
		H.B.	628		10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products	
		п.Б.	020		11	Government, financing,	27	Public lands, parks, recreation	
		H.B.	619			taxation, revenue, budget,	28	Social insurance, unemployment	
		11.0.	019			appropriations, bids, fees, funds		insurance, public assistance,	
		H.B.	614		12	Government, county	20	workmen's compensation	
			0		13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads	
		H.B.	608		15	Government, municipal Government, special districts	30	Utilities, communications,	
					16	Government, state		televisions, radio, newspaper,	
		H.B.	607					power, CATV, gas	
							31	Other (please specify)	
		H.B.	592						
			FF0						
		H.B.	553						
						CERTIFICATION: I hereby certify the	nat the a	bove is a true, complete and	
	Identif	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with Section 67-6624 Idaho Code.			
Item 5		or bid process, financial services or bond lobbyist was support or opposing.							
	ing or					Electronically signed	3/15/2012		
					-	Lobbyist signature		Date	
					'	Loody 151 Signature		Date	

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION