Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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12 MAR 12 AM 09:53

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at	1 0									
Lobbyist's name and permanent business address						Date prepared 3/11/2012			Period covered			
Richard Rowley 3100 Vista Ave						3/11/	2012		<u> </u>	month e	nding	
	ID 83705								(Mo.)	(Day)	(Yr.)	
									2	29	2012	
Item	Totals	of all reportal	ole expenditures made o	or incurred by	Lobbyis	t or by	Lobbyist's Empl	over on behalf o				
1 Ca	tegory of Ex						uted by each empl					
Reimbu	rsed Personal Li	ving and Travel	*Total Amount for All Employers	Item 3, at bo					1 - 1			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment											
Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertising			\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00		-						
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_						
		Total	\$ \$0.00	\$ \$0.00		\$		\$		\$		
*When t			re reporting for requires m									
	The totals of each expenditure of more than one hundred dollars (smember(s) of their household.)) for a	legislator, other	holder of public	c office,	executive	officials and	
Item-									ors, Public and Executive Officials			
2	Date		Place		Amou	ınt		and Household M	Iembers in	n Group		
	Continued on a	ttached page(s)										
INSTRUCTIONS]	Item 3	Eı	Employer(s) Name(s) and Address(es)				
					-	Ida	ho Association o	f Highway Distri	icts			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	No. 1 PO Box 2048 Boise ID 83701 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					e No	No. 2						
		monui for act	ivides of the past mont	11.								
TO BE FILED WITH:					No	No. 3						
Ben Ysursa Secretary of State					140							
PO Box 83720												
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	No	. 4						

	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 29	the L	Bill, Resolution or other obbyist was supporting or opposite the supporting or opposite the supporting of the supporting of the supporting of the support of		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisibid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/11/2012 Lobbyist signature Date					