## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	pottom of page									
Lobbyist's name and permanent business address						Date prepared				Period covered		
Jessica Rogers						3/21/2012				month ending		
620 S Olive St Nampa, ID 83686									5			
ivamp	a, ID 8368	0							(Mo.)	(Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobby	ist or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Empl	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			Tin Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00		_   _						
Travel			\$0.00	\$0.00		_   _						
Telepho	ne		\$0.00	\$0.00		_   _						
Other Expenses or Services			\$0.00	\$0.00		- -						
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$		
\$ <b>33</b> 71 4	h	1		  14:1- I 2 f	4- 1	 	4-1 11 -			d D 1		
· when t			re reporting for requires m									
Item-	The totals of each expenditure of more than one hundred dollars (member(s) of their household.					7100) for a registation, other holder of public office, executive officials and						
2	Date	e Place			Amou				rs, Public and Executive Officials hold Members in Group			
	Date							una Housenota II.	iemoers i	погоир		
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						Idahoans for Choice in Education						
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 184 Nampa ID 83686 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	ļ	, 11 0 1		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments	20	Insurance (excluding health insurance)				
				04	Children, minors, youth, senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				10	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						2.1	power, CATV, gas				
						31	Other (please specify)				
				1	CERTIFICATION: I hereby certify t						
	Identif	y any rule, ratemaking decisi	on, procurement, contract.	۱ ،	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>				
Item			s or bond lobbyist was support-								
5		ng or opposing.									
				† .	Electronically signed		3/21/2012				
					Lobbyist signature		Date				