Sustainable Forests, Sustainable Communities

204 E. Sherman Ave., Cd'A, ID 83814

Rev. 11/2011 web

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LOBBYIST MONTHLY REPORT FORM To the Viled By:

Page 1 of 2 Page(s)
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State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

L-3 LOBBYISTS (Sec. 67-6619)

12 MAR -2 PM 3: 30

(Type or print clearly in black ink) See instructions at hottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending James Riley 204 E. Sherman Ave. 03/02/2012 (Mo.) (Day) (Yr.) Cd'A, ID 83814 2012 02 29 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No 3 De Not Have to be Reported Entertainment 844.52 422.26 422.26 Food and Refreshment 540.00 540.00 1,080.00 Living Accommodations Advertising 1,132.90 566.45 566.45 Travel Telephone Other Expenses or Services 3.057.42 1,528.71 1,528.71 0.00 0.00 Total *When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) ltem Employer(s) Name(s) and Address(es) INSTRUCTIONS Forest Capital Partners, LLC No. 1 Who should file this form: Any lobbyist registered under Section 687 W. Canfield Ave., Ste. 101 Cd'A, ID 83815 67-6617 Idaho Code Stimson Lumber Co. Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 7600 N. Mineral Dr., Ste. 400, Cd'A, ID 83815 month for activities of the past month. TO BE FILED WITH: Bennett Lumber Products, Inc. No. 3 Bon Ysursa P.O. Box 130, Princeton, ID 83857 Secretary of State

No. 4

Team	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
11cm	1 '	. ,	legislative activity in which	Codo	Subject	Codo	Subject	
	l me 1,	obbyist was supporting or op	Manue.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	i Code	Bill, Resolution or Other	Appropriation Bill Number	7 °'	farming, and livestock	••	and controlled substances, health	
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
				7 -	and sports	18	Higher education	
11		H357		03	Banking, finance, credit and	19	Housing, construction, codes	
26		H494	l		investments	20	Insurance (excluding health	
7 &	•	SCR116	ĺ	04	Children, minors, youth,		insurance)	
			[}	senior citizens	21	Labor, salaries and wages,	
20	6	SJM103	}	05	Church and religion		collective bargaining	
30	0	\$1364		06	Consumer affairs	22	Law enforcement, courts.	
	•		J	07	Ecology, environment, pollution,		judges, crimes, prisons	
				ł	conservation, zoning, land and	23	License, permits	
]	i	water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
			ł	1	political parties	26	Natural resources, forest and	
			i	10	Equal rights, civil rights,		forest products, fisheries, mining	
				١.,	minority affairs	-	and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
			1	1	taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment	
			1	12	Government, county		insurance, public assistance, workmen's compensation	
			I	13	Government, County	29	Transportation, highways,	
			}	14	Government, municipal	24	streets and roads	
			}	15	Government, special districts	30	Utilities, communications,	
				16	Government, state	50	televisions, radio, newspaper.	
			1	••	The state of the s		power, CATV, gas	
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			[1 (CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and	
	Idantif	Identify any substitutelying decision, programmed any substitute			correct statement in apacidance with	Section	67-6624 Idaho Code,	
Item		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supportion and process.				L_	1 .	
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