Rev. 11/	2011		LOBBYI	ST MON	THL	X RI	EPORT FORM		Page		age(s)		
TEAT	SEAL	State of Idal	To Be Filed By:				Т	'HIS SPACE	FOR OFFICE US	E ONLY			
THE ST	OF TOT	Ben Ysursa Secretary of State		L-3 LOBBYIS					12 MAR 15 PM 01:58 SECRETARY OF STATE				
~~0 <u>7</u>										E OF IDA			
		(Type or print clear											
Lobbyis	t's name ar	See instructions at ad permanent busine				Dat	e prepared		Period	covered			
	Reynolo S Feder			3/15/201			15/2012			month en	ding		
	, ID 837								(Mo.)) (Day)	(Yr.)		
									2	29	2012		
Item 1	To	otals of all reportal	ble expenditures made of	or incurred b	y Lobb	oyist or	by Lobbyist's Emp	oyer on behalf	of Lobby	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
		to be Reported		Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4			
Enterta Food ar	inment nd Refres	hment	\$_\$544.36	_ \$_\$544.36		!	\$	\$		\$			
Living	Accomm	odations	\$0.00	\$0.00		-							
Adverti	sing		\$0.00	\$0.00		-							
Travel			\$205.00	\$205.00		-							
Telephone \$0.00				\$0.00		-							
Other Expenses or Services \$0.00				\$0.00									
		Total	\$_\$749.36	\$_\$749).36	!	\$	\$		\$			
*When	the numbe	r of employers you a	are reporting for requires m	nultiple L-2 fo	orms to b	be filed a	a total amount for all e	employers should	be entere	d on Page 1.			
T .	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials a member(s) of their household.								fficials and				
Item- 2	Date		Place		A	mount			ators, Public and Executive Officials usehold Members in Group				
	Dut									n Group			
Continued on attached page(s)							<u> </u>						
INSTRUCTIONS						Item Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Micron Technology No. 1						
							8000 S Federal Way MS 1-407 Boise ID 83707 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3							
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
						<u> </u>							

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item		ouse Bill, Resolution or other								
4	the L	e Lobbyist was supporting or opposing.			Subject	Code	Subject			
<u> </u>				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals			
8, 11					and sports	18	Higher education			
18, 2	5			03	Banking, finance, credit and	19	Housing, construction, codes			
10, 2,	5				investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	• •	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify that the above is a true, complete and					
	Identif	y any rule, ratemaking decisi	on procurement contract	1 (correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.	s of bolid lobbyist was support-							
	ing of	opposing.			Electronically signed		3/15/2012			
					Lobbyist signature		Date			
					Loobyist signature		Date			