Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

12 MAR 02 PM 03:35

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

		e instructions at										
•		ermanent busine	ss address				_	epared	·	Period	covered	
	opher Ran S Glass	ts				3	/2/2	012			month er	nding
	City, IA 51	106								(Ma) (Day)	(Vn)
	- · · , · · · · ·									(Mo.		(Yr.)
										2	29	2012
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobł	oyist o	r by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
	tegory of Ex		*Total Amount for					uted by each empl	oyer (Identify e	mployers	s, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers	Item 3, at bottom of				T				
Do	Not Have to be	Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai		4	\$ \$0.00	¢ ¢0 0	^		¢.		6		6	
Food and Refreshment				\$ \$0.00			\$		\$		\$	
Living Accommodations			\$583.00	\$583.00								
Advertising			\$0.00	\$0.00								
Travel			\$1,575.00	\$1,575.00								
Telephone		\$0.00	\$0.00									
Other Expenses or Services		\$0.00	\$0.00									
Total			\$ \$2,158.00 \$ \$2,15		58.00		\$		\$		_ \\$	
*When t			are reporting for requires m									
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office member(s) of their household.								ic office,	, executive of	officials and		
Item-										rs, Public and Executive Officials		
2 Date		Place	Amou				and Household N	nold Members in Group				
П	Continued on a	ttached page(s)										
							Item 3 Employer(s) Name(s) and Address(es)			ddress(es)		
Who should file this form: Any lobbyist registered under Section						3 Employer(s				,		
						No. 1	Ма	in Street Fairnes	s Coalition			
Who	o should file		ny lobbyist registered ur -6617 Idaho Code	ider Section	1		274	40 S Glass Sioux	City IA 51106	USA		
					_							
Filir	ng deadline:		orts due within fifteen (1 tivities of the past month		he	No. 2						
ТО	BE FILED W	/ITH:										
			en Ysursa etary of State			No. 3						
			Box 83720									
	DI		ID 83720-0080	202		No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282								

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4	1	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
ITem	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/2/2012					