Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	360	msu uctions at	bolloin of page										
Lobbyist's name and permanent business address							epared	Period covered					
Steven Price						3/26/	2012		[month	ending		
3775 Adams St									"				
Garden City, ID 83714									(Mo.) (Day) (Yr.)		
									2	29	2012		
Item 1	Totals	of all reportat	ole expenditures made o	or incurred by I	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	oloyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	nment												
Food an	d Refreshme	ent	\$_\$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00		-							
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
			± #0.00	± #0.00									
Total			\$ <u>\$0.00</u> \$ <u>\$0.0</u>			\$		\$		\$			
*When t	he number of	employers you a	re reporting for requires m	nultiple L-2 form	ns to be fil	ed a tot	al amount for all e	mployers should	be entere	ed on Page	1.		
	The totals of each expenditure of more than one hundred dollars (
Item-	member(s) of their household.												
2	Date		Place			nt	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS						tem 3	Eı	Employer(s) Name(s) and Address(es)					
						Ada County Highway District							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 3775 Adams St Garden City ID 83714 USA							
F***	, ,,,,			(5) 1 63									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa													
Secretary of State PO Box 83720													
Boise, ID 83720-0080						4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4			•	Cada	Subject Code Subject					
•	the L	obbyist was supporting or op	posing.	1	Agriculture, horticulture,	17	•			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1/	Health service, medicine, drugs and controlled substances, health			
(from		Legislative Ident. Number	and Section Number	02	0.		insurance, hospitals			
15, 3		H.B. 410, H.B. 398	and Section (Variable)	- 02	Amusements, games, athletics and sports	18	Higher education			
15, 5	U	11.D. 410, 11.D. 330		03	Banking, finance, credit and	19	Housing, construction, codes			
				03	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	20	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						31	power, CATV, gas Other (please specify)			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the	hat the a	bove is a true, complete and			
-	Idonti	Yr amyr myla matamadrina daala	on management contact	1	correct statement in accordance with					
Item		bid process, financial services	on, procurement, contract, s or bond lobbyist was support-							
5		-	s or bond lobbyist was support-							
	ing or	opposing.		4	Electronically signed		3/26/2012			
				;	Lobbyist signature		Date			
				'	2000 y 15t Signature		Date			
				1						