Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	Sec	e instructions at I	oottom of page									
•		ermanent busines	ss address			Date p	repared		Period o	covered		
Wyatt Prescott 2120 Airport Way						3/14/2012				month ending		
		У							5			
Boise,	ID 83705								(Mo.)	(Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	Lobby	ist or b	/ Lobbyist's Empl	oyer on behalf	of Lobby	yist's Empl	oyer.	
Reimbu		ving and Travel	*Total Amount for All Employers	Proportionate Item 3, at be			buted by each empl	oyer (Identify er	nployers,	, under		
	Not Have to be	obbying Activity Reported	7th Employers	Employe	er No. 1		Employer No. 2	Employer N	No. 3	Employ	er No. 4	
Entertai Food an	nment d Refreshme	nt	\$_\$1,750.00	\$_\$1,750	0 00	\$		\$		\$		
	Accommodat		\$0.00	\$0.00				T				
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00		_						
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		_ _						
		Total	\$_\$1,750.00	\$_\$1,750	0.00	\$_		\$		\$		
*When t	he number of	emplovers vou a	re reporting for requires m	 	ms to be	 filed a t	otal amount for all e	mplovers should	he entere	d on Page 1		
vv nen t			liture of more than one									
Item-	member(s) of their household											
2	Date	Place			Amou				ublic and Executive Officials Members in Group			
										1		
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	mployer(s) Name(s) and Address(es)				
							laho Cattle Associ	ation				
Who	should file		ny lobbyist registered un -6617 Idaho Code	nder Section		No. 1	120 Airport Way B	oise ID 83705 L	JSA			
Filin	g deadline:		rts due within fifteen (1		e]	No. 2						
TO F	BE FILED W	ЛТН:			ŀ							
Ben Ysursa						No. 3						
			etary of State Box 83720		-							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282								

	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 1, 7 26, 2)	or Ho the L	Bill, Resolution or other obbyist was supporting or opposition of the Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	-	CERTIFICATION: I hereby certify that the above is a true, complete a correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/14/2012				
				-	Lobbyist signature		Date		