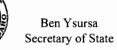
### Rev. 11/2011

# web

#### State of Idaho



## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF TOAHO

		pe or print clear	•						S	IAIE Cr	IUAH	10	
See instructions at bottom of page  Lobbyist's name and permanent business address							Date prepared			Period	Period covered		
Anthony J. Poinelli							3/13/2012				month ending		
700 W. Washington										(Ma	) (Day	(Vr.)	
Boise	e, ID 83702	2							`	(Mo.) (Day) (Yr.)			
										02	29	2012	
ltem 1	Totals	s of all reportal	ole expenditures made or	r incurred b	y Lobb	yist c	or by	Lobbyist's Emplo	yer on be	half of Lobb	yist's Emp	oloyer.	
Reimbursed Personal Living and Travel *Total Amount for Item 3, at botton						nounts contributed by each employer (Identify employers, under m of page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	inment		0.00		^	00		0.00					
Food ar	nd Refreshme	ent	\$	\$		00	\$	0.00	\$		\$		
Living A	Accommoda	tions	0.00					0.00					
Adverti	sing		0.00	_				0.00					
Travel			0.00		0.	00		0.00					
Telepho	one		0.00		0.	.00		0.00					
Other E	Expenses or S	Services	0.00		0.	.00		0.00					
			0.00					0.00		0.00		0.00	
		Total	\$	<b>\$</b>	0.	.00	\$_	0.00	<b>\$</b>	0.00	\$	0.00	
*When t	the number of	emplovers you a	re reporting for requires m	ultiple L-2 fo	orms to 1	be file	dato	tal amount for all er	n mplovers s	hould be enter	ed on Page	1.	
When													
Item-	member(s)	of their house								· · · · · ·			
2	Date		Place A			moun	Names of Legislators, Public and Executive Officials and Household Members in Group					Officials	
	Continued on	 attached nage(s)											
	Continued on attached page(s)						Item Employer(s) Name			Name(s) and A	e(s) and Address(es)		
INSTRUCTIONS						3							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Idaho Associaiton of Counties PO Box 1623, Boise, ID 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2 Idaho Public Health Districts PO Box 850 Caldwell, ID 83606							
TO BE FILED WITH:													
Ben Ysursa Secretary of State						No. 3	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.	4						

 Item		Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from	the L	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number See Attachment		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond Iobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  The statement of the section of th							

## LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 28, 2012

					,
H377	26	H561	07	S1242	21
H378	26	H562	14	S1249	11/16
H379	26	H570	22/28	S1250	07/26
H381	08	H571	09	S1251	22
H387	16/12	H572	07	S1252 22	
H391	08	H574	11/17	S1274	27/22
H392	08	H576	09/11	S1288	07
H410	11	H578	11	S1310	29
H415	08	H580	11/14	S1311	27/22
H416	08	H584	11	S1315	11
H428	08	H585	11/16	S1317	27
H430	11	H592	11	S1340	22
H433	17	H593	11/15	S1341	22
H441	12/17	H597	11/14	S1355	29
H448	22/11	H598	28	S1357	11/12
H450	22/11	H607	28	S1371	09
H452	09/11	H614	07	S	
H453	09/11	H615	11/17	S	
H454	08	H619	29		
H460	26	H595	22		
H463	26				
H460	26				
H482	12/16				
H483	12				
H484	12				
H487	17/12				
H490	08				
H491	08				
H504	11/14				
H506	11/14				
H507	11/14				
H508	12/07				
H519	11				
H526	26				
H527	07				
H531	22/29				
H532	22/11				
H539					
H547					
H551	31 (Coroners)				
H559	11/16				
H560	11/14				