Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	instructions at	bottom of page									
•	-	ermanent busines	ss address			Date	prepared	•	Period	covered		
Randy Nelson						3/5/2012			month ending			
	x 1665											
Boise,	ID 83701								(Mo.) (Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportab	ole expenditures made o	r incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Empl	oyer.	
Ca Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportiona Item 3, at b			ributed by each empl	oyer (Identify er	nployers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai			Ф0.00									
Food and Refreshment			\$ \$0.00	\$_\$0.00		\$. \$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00)	_						
Telephone			\$0.00	\$0.00)	-						
Other Expenses or Services			\$0.00	\$0.00)	-						
		Total	\$_\$0.00	\$_\$0.00)	\$		\$		\$		
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*wnen t			re reporting for requires m liture of more than one									
Item-		of their house		nunarea dor	.ιαιο (φι	100) 10.	a legislator, other	noider or publi	e office,	cxccutive	omerais and	
2	Date Place			Δ.,				of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Fiace		Al	illoulit		and Household N	iembers	ın Group		
	ontinued on a	ttached paga(s)										
Continued on attached page(s)						Item	E	mployer(s) Name(s) and Address(es)				
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Associated Taxpayers of Idaho No. 1 PO Box 1665 Boise ID 83701 USA						
		07-	-0017 Idano Code									
Filin	g deadline:		rts due within fifteen (1 ivities of the past month		ne	No. 2						
ТОН	BE FILED W	ITH:			ľ							
		В	en Ysursa			No. 3						
			etary of State Box 83720		ļ							
		Boise,	ID 83720-0080			No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	Bill, Resolution or other abbyist was supporting or opposition. Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/5/2012					