## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 01 PM 03:06

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at										
Lobbyist's name and permanent business address						Date prepared				Period covered		
Sandee Meyer 417 S 6th St Boise, ID 83702						3/1	/2012		month ending			
									-			
buise,	10 03/02								(Mo.)	(Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobby	yist or b	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	loyer.	
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		7 III Employers	Employe	er No. 1		Employer No. 2	Employer N	No. 3	Employ	er No. 4	
Entertai	nment										_	
Food an	d Refreshme	ent	\$ \$0.00	\$_\$0.00	)	\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00	)	_						
Γravel			\$0.00	\$0.00	)	_						
Telepho:	ne		\$0.00	\$0.00	)	_						
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	_						
		Total	\$_\$0.00	\$_\$0.00	)	\$		\$		\$		
*When t			re reporting for requires m									
		of each expend of their housel	liture of more than one	hundred doll	lars (\$1	100) for	a legislator, other	holder of publi	c office,	executive	officials and	
Item-			nord.						ors, Public and Executive Officials			
2	Date				mount		and Household Members in Group					
	Continued on a	ttached page(s)				<u>.</u> .						
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
						-	daho Prosecuting	Attornevs Assoc	riation			
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 417 S 6th St Boise ID 83702 USA						
				-								
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
						No. 3						
		Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group  INSTRUCTIONS INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es)  Idaho Prosecuting Attorneys Association 67-6617 Idaho Code  ne: Monthly reports due within fifteen (15) days of the month for activities of the past month.  OWITH:  Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080  No. 4										
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subie	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from 22	or Ho the L	ect matter of proposed legislat buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number  O  O  O  O  O  O  O  O  O  O  O  O  O	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUI  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal		IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals  Higher education  Housing, construction, codes  Insurance (excluding health insurance)  Labor, salaries and wages, collective bargaining  Law enforcement, courts, judges, crimes, prisons  License, permits  Liquor  Manufacturing, distribution and services  Natural resources, forest and forest products, fisheries, mining and mining products  Public lands, parks, recreation  Social insurance, unemployment insurance, public assistance, workmen's compensation  Transportation, highways,		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.		- - -	CERTIFICATION: I hereby certify correct statement in accordance with		67-6624 <b>Idaho Code.</b> 3/1/2012		
					Lobbyist signature		Date		