## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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## **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of page								
Lobbyist	s name and pe	rmanent busines	ss address		Da	ate prepared	'	Period	covered		
	ce McHugh				2	2/29/2012			month er	nding	
	Capitol Blv	/d									
Boise,	ID 83702							(Mo	.) (Day)	(Yr.)	
								2	29	2012	
Item 1			ole expenditures made o							oyer.	
Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount				Proportionate Item 3, at bot		ontributed by each employe.)	oyer ( <b>Identify</b>	y employers	s, under		
	Not Have to be	obbying Activity Reported	All Employers	Employer	No. 1	Employer No. 2	Employe	er No. 3	Employe	r No. 4	
Entertai			ф <b>Ф</b> О ОО	Φ Φ0 00		r.			Φ.		
Food and Refreshment Living Accommodations			\$ <u>\$0.00</u> \$0.00	\$_\$0.00 \$0.00		\$	. \$		\$		
Advertis		10113	\$0.00	\$0.00							
Γravel	, <u>.</u> 5		\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
Other E	xpenses or Se	ervices	\$0.00	\$0.00							
		Total	\$ \$0.00	\$ \$0.00		\$	\$		\$		
*When t			re reporting for requires m							.fC -: -1 1	
<u>.</u> .		of their housel	liture of more than one hold.	nundred donar	18 (\$100)	or a legislator, other	noider of pu	onic onice	, executive (	officials and	
Item-			Place		Amount		f Legislators, I			cials	
	Date		1 lace		Amount		and Househol	u Members	ili Group		
	Continued on a	ttached page(s)									
INSTRUCTIONS					Ite 3		mployer(s) Na	me(s) and A	ddress(es)		
						Idaho Ground Water Appropriators Inc					
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 2624 Boise ID 83701 USA					
Filin	g deadline:		orts due within fifteen (1 civities of the past month		No. 2						
TO BE FILED WITH:											
		В	en Ysursa etary of State		No. 3						
		PO	Box 83720 ID 83720-0080		No. 4						
	Phone		852 Fax: (208) 334-2	282	No. 4						

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION				
4 Subject (from	the L	Bill, Resolution or other bibyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/29/2012  Lobbyist signature Date				