Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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12 MAR 15 PM 01:56

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page									
•	-	ermanent busines	ss address		D	ate pre	epared	-	Period	covered		
Wayne Hoffman PO Box 2801					;	3/15/2012			month ending			
	x 2801 ID 83701								-			
Duise,	וט 63701								(Mo.)	(Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	/ Lobbyist	or by i	Lobbyist's Empl	oyer on behalf	of Lobby	yist's Emplo	oyer.	
Reimbu		iving and Travel	*Total Amount for All Employers	Proportional Item 3, at b			uted by each empl	oyer (Identify en	nployers	, under		
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai	nment											
Food an	d Refreshme	ent	\$ \$289.71	\$_\$289.71		\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00								
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telepho	ne		\$0.00	\$0.00								
Other Expenses or Services			\$0.00	\$0.00								
		Total	¢ \$290.71	\$ \$289.	71	6		ф		ф		
		Total	\$_\$289.71	_ \$ <u>\$</u> ZO9.	<i>T</i> 1	\$		\$		\$		
*When th	he number of	employers you a	re reporting for requires m	nultiple L-2 for	ms to be file	d a tot	al amount for all e	mployers should	be entere	d on Page 1.		
			liture of more than one								officials and	
Item-	member(s) of their household.							07 11 51				
2	Date		Place		Amoun			ames of Legislators, Public and and Household Member				
										•		
П	Continued on a	ttached page(s)										
INSTRUCTIONS						em 3	Eı	Employer(s) Name(s) and Address(es)				
						Idaho Freedom Foundation						
Who should file this form: Any lobbyist registered under Section					No.	No. 1 PO Box 2801 Boise ID 83701 USA						
		67	-6617 Idaho Code			PO	DOX ZOUT DOISE	1D 63701 USA				
Filin	g deadline:		orts due within fifteen (1 civities of the past mont		ne No. 2	2						
TO ¤	SE EII ED #	лтн.										
TO BE FILED WITH: Ben Ysursa						3						
			etary of State									
			Box 83720 ID 83720-0080		No.	4						
	Phon		852 Fax: (208) 334-2	2282	1.3.							

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from t	the L	Bill, Resolution or other bibyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed Lobbyist signature Date				