Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LO

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 19 PM 01:00

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bollom of page								
Lobbyist's name and permanent business address						Date prepared Period covered					
Grant Hamilton 2110 N 15th						19/2012		month ending			
	N 15th ID 83702										
Duise,	10 03/02							Mo.) (Day) (Yr.)			
							2	29 2012			
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by Lo	obbyist or	by Lobbyist's Emp	loyer on behalf of Lo	obbyist's Employer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be		7 III Employers	Employer N	Io. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertai		nt	\$ \$0.00	\$_\$0.00		\$	\$	\$			
Food and Refreshment Living Accommodations			\$0.00	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		p	- Φ	Ψ			
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00							
		Total	\$ \$0.00	\$ \$0.00		\$	\$	\$			
*When t			re reporting for requires m	*			* *				
	The totals of each expenditure of more than one hundred dollars (smember(s) of their household.					r a legislator, other	holder of public offi	ice, executive officials and			
Item-						Names o	es of Legislators, Public and Executive Officials				
	Date		Place		Amount		and Household Members in Group				
	l Continued on a	ttached page(s)									
INSTRUCTIONS						E	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						Professional Firefighters of Idaho					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1 333 N Mark Stall Pl Boise ID 83704 USA					
						No. 2					
		Secre	etary of State		1,0.5						
			Box 83720 ID 83720-0080		No. 4	No. 4					
	Phon		2852 Fax: (208) 334-2282			10. 4					

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from the state of th	the L	Bill, Resolution or other obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number S.B. 1336a	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed Jay 2012 Lobbyist signature Date				