Rev. 11/	2011		LOBBYI	ST MON	THI	LY RI	EPORT	FORM		Page		lge(s)
EAT	SEAL	State of Idal	ho	To Be Filed By:					Т	'HIS SPACE	FOR OFFICE US	E ONLY
HIT STATE	O PAR	Ben Ysursa Secretary of State		L-3 LOBBYIST (Sec. 67-66)							13 AM 1	
all			L								ARY OF	
		(Type or print clear See instructions at										
-		nd permanent busine					e prepared			Period	covered	
Richa PO Bo	rd Hahr ox 70	)		3			3/13/2012			month ending		
	ID 837	07								(Mo.	) (Day)	(Yr.)
										2	29	2012
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	oy Lobł	byist or	by Lobbyis	st's Employ	er on behalf	of Lobb	yist's Employ	yer.
Reimbu	ursed Persor	Expenditure al Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No.		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food ar	nment nd Refres	hment	\$_ <b>\$673.08</b>	\$_\$673.08			\$		\$		\$	
Living	Accommo	odations	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00								
Telepho			\$0.00	\$0.00		-						
Other Expenses or Services \$267.00				\$267.00		·					·	
		Total	\$_\$940.08	\$_\$940	).08		\$		\$		\$	
*When	he numbe	r of employers you a	re reporting for requires m	ultiple L-2 fo	orms to	be filed	a total amou	nt for all emp	ployers should	be entere	ed on Page 1.	
		als of each expend r(s) of their house	liture of more than one hold	hundred do	llars (\$	\$100) fo	or a legislat	or, other ho	older of publi	c office,	executive of	fficials and
Item- 2					Amount				tors, Public and Executive Officials sehold Members in Group			
	Date		Place		A	Amount		an	d Household N	lembers 1	in Group	
	Continued	on attached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Iten 3	1	Employer(s) Name(s) and Address(es)				
						Idaho Power Company						
						PO Box 70 Boise ID 83707 USA						
Filiı	ng deadli		orts due within fifteen (1 tivities of the past mont		he	No. 2						
то	BE FILE	D WITH:				$\vdash$						
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
						4						

			tion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from 7,30	the L t Code	<ul> <li>buse Bill, Resolution or other obbyist was supporting or op</li> <li>Bill, Resolution or Other Legislative Ident. Number</li> <li>H.B.</li> <li>H.B.</li> <li>S.B.</li> <li>H.B.</li> <li>H.B.</li> <li>H.B.</li> </ul>	legislative activity in which posing.         Appropriation Bill Number and Section Number         614         554         H509         \$1250         H485         H474	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, secial districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item       Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.         58-0102-1101				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.           Electronically signed         3/13/2012           Lobbyist signature         Date						