Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Sceretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE OFF ONLY

12 MAR 14 PM 3:47

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	(Type or print clear										
See instructions at bottom of page Lobbyist's name and permanent business address					Date prepared				Period covered		
HDR	Engineering, Inc.							nonth ending			
	E. Parkcenter Blvd., St			3-12-12		!	(Mo.)	(Day)	(Y).)		
Boise	e, ID 83706						2		29	12	
Item	Totals of all reports	ble expenditures made or	incurred by	Lobbyisi	or by	Labbvist's Emak	over on bel			1	
	itegory of Expenditure					buted by each emplo					
Resenta	nrsed Personal Living and Travel as Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of								
	o Not Have to be Reported		Employer No 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food ar	inment id Refreshment	\$ 0.00	\$	0.00	_ s	0.00	\$	0.00	\$	0.00	
gnivi.l	Accommodations				- -						
Adverti	sing			1	-						
Travel		11 h Adres a concentration of the concentration of			-		***************************************				
Telepho	one	<u>.</u>			-		*************				
Other I	openses or Services				- —						
	Total	s0.00	\$	0.00	. \$_	0 00	s	0.00	5	0.00	
*When	the number of employers you										
Team:	The totals of each expen- member(s) of their house	diture of more than one l shold.	undred doll	ars (\$100) for a	a legislator, other l	holder of p	ublic office.	executive (officials and	
Item- 2	Date	Amount			Names of Legislators, Public and Executive Officials and Household Members in Group						
	L-MV	Place					TOTAL STATE OF THE PROPERTY OF				
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	Continued on attached page(s)										
INSTRUCTIONS				1	Item 3 Corployer(s) Name		ainc(s) and Ad	(s) and Address(cs)			
Who should file this form: Any lobbyist registered under 67-6617 Idaho Code				No 1 HDR Engineering, Inc. 412 E. Parkcenter Blvd				, Ste. 100,	Boise, IC	83706	
Fili	ng deadline: Monthly repo	orts due within fifteen (1stivities of the past month		n No.	. 2						
TO BE FILED WITH:											
Den Ysursa Secretary of State					. 3						
PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852					4						

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Item					THE PROPERTY OF THE PROPERTY O						
4	1	the Lobbvist was supporting or opposing		Code	Subject	Code	Subject				
	0.6.17	cocy is was supporting in the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	01	Agriculture, horticulture,	17	Health service, medicine, drives				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	7	farming, and livestock	• •	and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, bospitals				
.)				1	and sports	38	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
	1	}	[investments	20	Insurance (excluding health				
			,	04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages.				
			ł	05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
			[07	Ecology, environment, pollution,		judges, crimes, prisons				
			ļ		conservation, zoning, land and	23	License, permits				
			İ		water use	24	Liquor				
			1	08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
				i i	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights.		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget.	28	Social insurance, unemployment				
			}	J	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Othties, communications,				
			}	16	Government, state		televisions, radio, newspaper,				
				1			power, CATV, gas				
		ļ	1			31	Other (please specify)				
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			1								
			1		CERTIFICATION: I hereby certify:						
	1.1	L	an accountment contract	ì	correct statement in accordance with	Section	67 6624 Idaho Code.				
item	had an	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-			$\overline{}$	/ i	- / /				
5		opposing.	s or nontrinopoyist was support-	<	~\\	o i t	3/12/				
	Ing or	opposing.		4	/ MS/ILMAL	% /{/	41 115/10				
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