Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e metractions at t											
Lobbyist's name and permanent business address						Date	prepared		Period covered				
Wayne Foster 24838 Lower Pleasant Ridge Rd						3/25/2012			month ending				
Wilder	, ID 83676	6							(Mo.)	(Day)	(Yr.)		
									2	29	2012		
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobbyi	ist or b	y Lobbyist's Empl	oyer on behalf	of Lobbyi	st's Emplo	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			All Elliployers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$ \$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00		_ _							
Advertis	sing		\$0.00	\$0.00		_ _							
Travel			\$0.00	\$0.00		_ -							
Telepho	ne		\$0.00	\$0.00		_ -							
Other Expenses or Services			\$0.00	\$0.00)	_ -							
		Total	\$_\$0.00	\$_\$0.00)	\$		\$		\$			
*When t	he number of	emplovers vou a	re reporting for requires m	 	rms to be	filed a	total amount for all e	mployers should l	he entered	on Page 1			
vv nen t			liture of more than one								officials and		
Item-	member(s) of their household.					N. CL.:14 PH. IF C. OCC.:1							
2	Date		Am		mount		of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	attached page(s)											
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Item 3	Eı	Employer(s) Name(s) and Address(es)					
						Pleasant Ridge Grange #135							
						No. 1 24838 Lower Pleasant Ridge Rd Wilder ID 83676 USA							
						No. 2							
TO BE FILED WITH: Ben Ysursa						No. 3							
Secretary of State													
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							
1													

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
of House Bill, Resolution of other registat										
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject			
Subjec	. C - 1 -	Bill. Resolution or Other	Ammonaiction Dill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
3		,	11 1		farming, and livestock		and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
1, 7		H.B. 554			and sports	18	Higher education			
8, 17				03	Banking, finance, credit and	19	Housing, construction, codes			
18, 30				0.4	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	21	insurance)			
				0.5	senior citizens	21	Labor, salaries and wages,			
				05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				07	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify the					
	Identit	fy any rule, ratemaking decision	on, procurement, contract.	7 '	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.								
				+ _	Electronically signed		3/25/2012			
				1	Lobbyist signature		Date			
					-					