Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 01 PM 01:01

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | Date prepared Period covered | | | | | | |
|---|-------------------------------|-----------------|------------------------------------|--|----------|---|----------------|---|--------------------|----------|--------------|----------|
| Pam Eaton | | | | | | 3/1/2012 | | | | | | |
| 1109 W Main St | | | | | | 0, | .,_ | 0.2 | | L' | monure | manig |
| Boise, ID 83702 | | | | | | | | | | (Mo. | .) (Day) | (Yr.) |
| | | | | | | | | | | 2 | 29 | 2012 |
| Item 1 | Totals | of all reportal | ble expenditures made of | or incurred b | y Lobb | yist or | by I | Lobbyist's Emp | loyer on behalf | of Lobb | yist's Empl | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | |
| | | | Till Employers | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 Emp | | Employ | er No. 4 |
| Entertai | | | # 404.00 | | | | | 207.50 | | | | |
| Food and Refreshment | | | \$ \$124.23 | \$_\$24.80 | | | | 87.50 | \$ <u>\$11.93</u> | | \$ | |
| Living Accommodations | | | \$0.00 | \$0.00 | | | | 80.00 | \$0.00 | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | | \$0.00 | | \$0.00 | | l | |
| Travel | | | \$0.00 | \$0.00 | | | \$0.00 | | _ \$0.00 | | | |
| Telepho | one | | \$125.00 | \$0.00 | | | \$125.00 | | \$0.00 | | | |
| Other E | xpenses or So | ervices | \$16.83 | \$0.00 | | | \$ | 316.83 | \$0.00 | | | |
| Total | | | \$_\$266.06 | \$_\$24.8 | 24.80 | | \$_\$ | 5229.33 | \$ \$11.93 | \$ | | |
| *W/hon t | ha number of | amployare you e | Iure reporting for requires n | ultiple I 2 fo | rma to h | ha filad | a tot | al amount for all | mployers should b | ha antar | od on Dogo 1 | |
| WHEH | | | diture of more than one | | | | | | | | | |
| Item- | | of their house | | | | | | | | | | |
| 2 Date | | Place | | | Amount | | | es of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| _ | | | | | | | | | | | | |
| <u> </u> | Continued on attached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Iter 3 | | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 1 PO Box 1822 Boise ID 83701-1822 USA Idaho Retailers Association No. 2 1109 W Main St Ste 331 Boise ID 83702 USA | | | | | | |
| | | | | | | | | | | | | |
| | | | | | ne | | | | | | | |
| | | | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | Idaho State Pharmacy Association | | | | | | |
| Ben Ysursa Secretary of State | | | | | | No. 3 | 110 | 09 W Main St St | e 331 Boise ID 8 | 3702 U | JSA | |
| PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| Item | of House Bill, Resolution of other registative activity in which | | | | |
|------------------------------------|--|---------------------------------|--|----------|--------------------------------|
| 4 the Lobbyist was supporting or o | | | posing. | Code | Subject |
| 0.11 | G 1 | PULP 12 OI | A '.' D'IIN 1 | 01 | Agriculture, ho |
| Subject Code (from table) | | Bill, Resolution or Other | Appropriation Bill Number and Section Number | | farming, and li |
| (110111) | able) | Legislative Ident. Number | and Section Number | . 02 | Amusements, |
| | | H.B. | 613 - 16 | 02 | and sports |
| | | | | 03 | Banking, finan investments |
| | | H.B. | 478 - 24 | 04 | Children, mino |
| | | 11.6. | 470 - 24 | 04 | senior citizens |
| | | LL D | 500 44 | 05 | Church and rel |
| | | H.B. | 582 - 11 | 06 | Consumer affa |
| | | | | 07 | Ecology, envir |
| | | H.B. | 546 - 31 | , | conservation, z |
| | | | | | water use |
| | | H.B. | 486 - 22 | 08 | Education |
| | | H.B. | | 09 | Elections, cam |
| | | | 363 - 11 | | political partie |
| | | | | 10 | Equal rights, c |
| | | H.B. | 450 - 11 | | minority affair |
| | | | | 11 | Government, fi |
| | | H.B. | 469 - 19 | | taxation, reven |
| | | 11.5. | 19 | 10 | appropriations. |
| | | H.B. | 474 00 | 12 | Government, c |
| | | п.Б. | 471 - 20 | 13 | Government, f |
| | | шв | | 14 15 | Government, n Government, s |
| | | H.B. | 485 - 19 | 16 | Government, s |
| | | II B | | 10 | Government, s |
| | | H.B. | 489 - 11 | | |
| | | | | | |
| | | H.B. | 493 - 22 | | |
| | | | | | |
| | | H.B. | 520 - 19 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | CERTIFICATIO |
| T4 | Identii | fy any rule, ratemaking decisi | on, procurement, contract, | ٠ | correct statemen |
| Item 5 | | bid process, financial services | | | |
| 5 | ı | opposing. | , 11 | | |
| | | | | 1 | Electronic |

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| | | 31 | Other (please specify) |
| | | | |
| | | | |
| | | | |
| | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

| Electronically signed | 3/1/2012 |
|-----------------------|----------|
| Lobbyist signature | Date |