Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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12 MAR 06 PM 01:17

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page								
•	-	ermanent busine	ss address		Da	te prepared	'	Period cover	ed		
John Duvall PO Box 202						3/6/2012			month ending		
	x 202 r, ID 8367	2									
vveise	ו, וט פטטו	2						(Mo.)	(Day)	(Yr.)	
								2 2	29	2012	
Item 1	Totals	of all reportal	ble expenditures made	or incurred by	Lobbyist o	r by Lobbyist's Em	ployer on behalf o	of Lobbyist's	Emplo	oyer.	
Reimbu		iving and Travel	*Total Amount for All Employers		te amounts co	ntributed by each empe.)	ployer (Identify en	nployers, und	er		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7th Employers	Employe	er No. 1	Employer No. 2	Employer N	To. 3	Employer No. 4		
Entertai	nment										
Food an	d Refreshme	ent	\$ \$25.00	\$_\$25.00		\$	_ \$	\$			
Living Accommodations			\$0.00	\$0.00							
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00							
		Total	\$ \$25.00	\$ \$25.00	0	\$	\$	\$_			
		10001	φ	Ψ_Ψ=σ.σ.		Ψ	_	<i>\psi</i> _			
*When t	he number of	employers you a	are reporting for requires n	nultiple L-2 for	ms to be filed	a total amount for all	employers should b	oe entered on	Page 1.		
			diture of more than one	hundred doll	ars (\$100) f	or a legislator, othe	er holder of public	office, exec	utive o	officials and	
Item-	member(s) of their household.					Names	of Legislators Publ	ic and Execut	ive Offi	cials	
2	Date		Place		Amount	rumes	Names of Legislators, Public and Executive Officials and Household Members in Group				
	Continued on a	ttached page(s)									
INSTRUCTIONS						n j	Employer(s) Name(s) and Address(es)				
						Professional Bail	Agents of Idaho In	ıc			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 1003 Mountain Home ID 83647 USA					
_											
Filin	g deadline:		orts due within fifteen (I tivities of the past mont		e No. 2						
TO I	BE FILED W	/ITH:									
Ben Ysursa						No. 3					
			etary of State Box 83720		<u> </u>						
			ID 83720-0080		No. 4						
	Phon		852 Fax: (208) 334-2	2282							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from 20	or Ho the L	ect matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposed Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	Code 17 18 19 20 21 22 23 24 25 26 27 28	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads		
				06 07 08 09 10 11	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	23 24 25 26 27 28	Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,		
Item 5	bid or	dentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/6/2012 Lobbyist signature Date					