1/ 2

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR -5 AM 11: 57

TATE OF IDAHO

	470		1							STATE	01	ID/AHO			
		ype or print clear c instructions at													
Lobbyist's name and permanent business address							Date prepared				Period covered				
Marty Durand											Ū	month en	ding		
P.O. Box 2864							3/05/2012				(Mo.)	(Day)	(Yr.)		
Boise, ID 83701							02				1	1			
									02		02	29	2012		
Item 1	Total	s of all reportal	ble expenditure	s made o	r incurred b	y Lobbyist	or by	/ Lobbyist's Emple	oyer on	behalf of	Lobby	ist's Employ	yer.		
	tegory of Ex	•	*Total Amo	unt for	,			buted by each emplo	yer (ld	entify emp	ployers,	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			All Employers		Item 3, at bottom of										
D-	o Not Have to b	e Reported			Employer No. 1		Employer No. 2		Employer No. 3		. 3	Employer No. 4			
Entertainment			•		•		•				1	r.			
Food and Refreshment			\$		 \$		· ³ -	\$. \$		- \$			
_	Accommoda	tions					·								
Advertising							-								
Travel															
Telepho	one				ļ 	_	. _								
Other E	expenses or S	Services					. _								
							┿		_		-	-			
		Total	s	0.00	s	0.00	s_	0.00	s		0.00	\$	0.00		
							1				l				
*When								otal amount for all er							
		of each expend of their house		han one	hundred do	llars (\$100)) for a	a legislator, other	holder (of public	office,	executive of	fficials and		
Item- 2										egislators, Public and Executive Officials d Household Members in Group					
	Date		Place	Place			nt	1	and Hou	sehold Me	mbers ir	Group			
		ĺ													
	Continued on a	attached page(s)	•										ţ		
<u> </u>						I	tem	Em	plover(s) Name(s)	and Ad	dress(es)			
INSTRUCTIONS							3			-,					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 Idaho Building Trades Council 225 N. 16th, Suite 110, Boise, ID									
					1										
							Idaho Care Providers Network								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 12502 Smith Ave., Caldwell, ID								
			or ano pe		•										
TO BE FILED WITH: Ben Ysursa							3								
Secretary of State															
PO Box 83720 Roise ID 83720-0080							_						_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							4								

. . . .

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which				EDGIODATI E GODIECT IDENTIFICATION						
4	the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject				
	the Lobbyist was supporting of opposing.		01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	١ ٠.	farming, and livestock	.,	and controlled substances, health				
(from		Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
(0.000				1	and sports	18	Higher education				
21	1	H432, H520, H466,	l	03	Banking, finance, credit and	19	Housing, construction, codes				
_		H563, S1342	}	1	investments	20	Insurance (excluding health				
		H363, S1342	1	04	Children, minors, youth,	20	insurance)				
				, ,,	senior citizens	21	Labor, salaries and wages,				
17	7	H609	}	0.5	Church and religion		collective bargaining				
1,				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
			}	1 "	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				1 11	Government, financing,	27	Public lands, parks, recreation				
				-	taxation, revenue, budget,	28	Social insurance, unemployment				
				ł	appropriations, bids, fees, funds		insurance, public assistance,				
			ĺ	12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
			1	14	Government, municipal		streets and roads				
	i			15	Government, special districts	30	Utilities, communications,				
				16	Government, state	• •	televisions, radio, newspaper,				
			}		Co , criminani, crimi		power, CATV, gas				
			,	}		31	Other (please specify)				
	1			ł		٠.	Other (presses speedly)				
	- 1			١							
	ĺ			!							
	- 1	i		[
	ſ			}							
	ĺ										
	- 1	ĺ		1							
	j	ĺ		[
	- 1	i		١,	CERTIFICATION: I hereby certify the		have is a top namedata and				
					correct statement in accordance with						
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	,	correct statement in accordance with s	section	37-0024 Juano Code.				
5	bid or	oid process, financial services	or bond lobbyist was support-	l	. ^ ^						
จ	ing or	opposing.	,	[11.1.1.1		2517				
					Hach Durand		<u> </u>				
				Ī	obbyist signature		Date				
					•						
				(
				[