Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LO

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	See	e instructions at	bottom of page								
•	-	ermanent busine	ss address		Da	e prepared		Period covered			
Mark [3/	6/2012		month ending			
	S Saturn V ID 83709	Vay									
Duise,	פטונט טו							(Mo.) (Day) (Yr.)			
								2 29 2012			
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	Lobbyist or	by Lobbyist's Emp	loyer on behalf or	of Lobbyist's Employer.			
Reimbu		iving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employe	er No. 1	Employer No. 2	Employer No	o. 3 Employer No. 4			
Entertai	nment										
Food an	d Refreshme	ent	\$_\$0.00	\$_\$0.00		\$. \$	\$			
Living A	Accommodat	ions	\$0.00	\$0.00							
Advertis	sing		\$0.00	\$0.00							
Travel	-		\$0.00	\$0.00							
Telepho	ne		\$0.00	\$0.00							
Other Expenses or Services			\$0.00	\$0.00							
Total			\$ \$0.00	\$_\$0.00		\$	\$	\$			
**** ********************************	1 6	1		 	. 1 . 61 . 1	1	1 1 111	 			
*wnen t			are reporting for requires n					office, executive officials and			
Item-		of their house		nunarea don	αις (φ100) ι	n a legislator, other	noider of public	office, executive officials and			
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group				
	Date		Flace		Amount		and Household Me	embers in Group			
П	Continued on a	ttached page(s)									
			PRIOTIONS	'	Iter 3	n E	Employer(s) Name(s) and Address(es)				
		11/51	FRUCTIONS								
Who	should file		ny lobbyist registered u	nder Section	No. 1						
		67	-6617 Idaho Code		-	1951 S Saturn Way	/ Ste 100 Boise II	D 83709 USA			
Filin	g deadline:		orts due within fifteen (I		e No. 2						
TO F	BE FILED W	ЛТН:									
		В	en Ysursa		No. 3						
			etary of State Box 83720		<u> </u>						
РО Вох 83720 Boise, ID 83720-0080											
	Phon		2852 Fax: (208) 334-2	2282	No. 4						

Subject motter of proposed legislation, the number of the Secret					LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
4		obbyist was supporting or opp	•	Code	Subject	Code	Subject			
	line E	obbyist was supporting or opp	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
171	1 20				and sports	18	Higher education			
1,7,1	1,29			03	Banking, finance, credit and	19	Housing, construction, codes			
,30					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	2.5	services			
				10	political parties	26	Natural resources, forest and forest products, fisheries, mining			
				10	Equal rights, civil rights, minority affairs		1 , ,			
				11	Government, financing,	27	and mining products Public lands, parks, recreation			
				111	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
							4 1 2/			
				1 (CERTIFICATION: I hereby certify	that the a	bove is a true, complete and			
	Identif	fy any rule, ratemaking decision	on procurement contract	┪ ,	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support							
5	1	opposing.	s of boild lobbyist was support	-						
	Ing of	opposing.		_	Electronically signed		3/6/2012			
					Lobbyist signature		Date			
				1	2000 jist signaturo		Date			
				1						