## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

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## **SECRETARY OF STATE** STATE OF IDAHO

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|--|--------------------------|-----------------|------------------------------------|----------------------|------------|---|------------------------------------|------------------|-------------------------------------|----------------|---------------|--|--|
| Lobbyist's name and permanent business address   |                          |                 |                                    |                      |            |   | Date prepared                      |                  |                                     | Period covered |               |  |  |
| Matt Dogali  |                          |                 |                                    |                      |            |   | 3/14/2012                          |                  |                                     | month ending   |               |  |  |
|  | Waples Mi<br>ر, VA 22030 |                 |                                    |                      |            |   |                                    |                  |                                     |                | <b></b> \     |  |  |
| ania   | (, V/( ZZOO(             |                 |                                    |                      |            |   |                                    |                  | (Mo.                                | 1              | (Yr.)         |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  | 2                                   | 29             | 2012          |  |  |
| Item<br>1  | Totals                   | of all reportal | ble expenditures made              | or incurred by       | y Lobbyi   | st or by  | Lobbyist's Empl                    | oyer on beha     | alf of Lobb                         | yist's Emplo   | yer.          |  |  |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity |                          |                 | *Total Amount for<br>All Employers | Item 3, at bottom of |            |   |                                    |                  |                                     |                |               |  |  |
| Do   | Not Have to be           | Reported        |                                    | Employer No. 1       |            | ]   | Employer No. 2 Emplo               |                  | er No. 3 Employer No. 4             |                | r No. 4       |  |  |
| Entertain<br>Food an   | nment<br>d Refreshmen    | nt              | \$ <u>\$179.81</u>                 | \$_\$179.81          |            | _ \$  |                                    | \$               |                                     | \$             |               |  |  |
| Living A   | Accommodation            | ons             | \$0.00                             | \$0.00               |            | _   |                                    |                  |                                     |                |               |  |  |
| Advertis   | sing                     |                 | \$0.00                             | \$0.00               |            |   |                                    |                  |                                     |                |               |  |  |
| Γravel   |                          |                 | \$0.00                             | \$0.00               |            | _   |                                    |                  |                                     |                |               |  |  |
| Telepho:   | ne                       |                 | \$0.00                             | \$0.00               |            |   |                                    |                  |                                     |                |               |  |  |
| Other Expenses or Services   |                          |                 | \$0.00                             | \$0.00               |            | _   |                                    |                  |                                     |                |               |  |  |
| Total  |                          |                 | \$_\$179.81                        | <u>\$</u> \$179.     | .81        | \$  | <u> </u>                           | \$               |                                     | \$             |               |  |  |
| *When t  |                          |                 | are reporting for requires         |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          |                 | diture of more than one            | e hundred doll       | lars (\$10 | 0) for a  | legislator, other                  | holder of pu     | blic office.                        | , executive of | officials and |  |  |
| Item-  |                          |                 |                                    |                      |            | Names of Legislate                              |                                    | f Legislators, I | ors, Public and Executive Officials |                |               |  |  |
| 2 Date   |                          |                 | Place                              |                      |            | ount  |                                    | d Members        | Members in Group                    |                |               |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  | Continued on at          | tached page(s)  |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
|  |                          | RUCTIONS        |                                    |                      | Item<br>3  | Eı  | mployer(s) Name(s) and Address(es) |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      | <b>—</b> Г |   | tional Rifle Asso                  | ciation of Am    | erica                               |                |               |  |  |
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code                   |                          |                 |                                    |                      |            | No. 1 11250 Waples Mill Rd Fairfax VA 22030 USA |                                    |                  |                                     |                |               |  |  |
| Filin  |                          |                 | orts due within fifteen (          |                      | ne N       | o. 2  |                                    |                  |                                     |                |               |  |  |
|  |                          | monun ioi aci   | avides of the past filot           |                      |            |   |                                    |                  |                                     |                |               |  |  |
| TO BE FILED WITH:  Ben Ysursa  |                          |                 |                                    |                      |            |   |                                    |                  |                                     |                |               |  |  |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282               |                          |                 |                                    |                      |            |   | No. 3                              |                  |                                     |                |               |  |  |
|  |                          |                 |                                    |                      |            |   | No. 4                              |                  |                                     |                |               |  |  |

|   | Subject matter of proposed legislation, the number of the Senate |   |                  | LEGISLATIVE SUBJECT IDENTIFICATION |                       |                                      |           |                                    |  |
|---|--|---|------------------|------------------------------------|-----------------------|--------------------------------------|-----------|------------------------------------|--|
| Item  | or House Bill, Resolution or other legislative activity in which |   |                  |                                    |                       |                                      |           |                                    |  |
| 4   |  | the Lobbyist was supporting or opposing.  |                  | Code                               | Subject               | Code                                 | Subject   |                                    |  |
|   |  | 000 9 100 11 40   | supporting or op | posing.                            | 01                    | Agriculture, horticulture,           | 17        | Health service, medicine, drugs    |  |
| Subject   | Code   | Bill, Reso  | olution or Other | Appropriation Bill Number          | 1                     | farming, and livestock               |           | and controlled substances, health  |  |
| (from table) Legislative Ident. Number and Section Number |  |   | 02               | Amusements, games, athletics       |                       | insurance, hospitals                 |           |                                    |  |
|   |  | 0.10  | 400              |                                    |                       | and sports                           | 18        | Higher education                   |  |
| 26  |  | S.J.R.  | 106              |                                    | 03                    | Banking, finance, credit and         | 19        | Housing, construction, codes       |  |
|   |  |   |                  |                                    |                       | investments                          | 20        | Insurance (excluding health        |  |
|   |  |   |                  |                                    | 04                    | Children, minors, youth,             |           | insurance)                         |  |
|   |  |   |                  |                                    |                       | senior citizens                      | 21        | Labor, salaries and wages,         |  |
|   |  |   |                  |                                    | 05                    | Church and religion                  |           | collective bargaining              |  |
|   |  |   |                  |                                    | 06                    | Consumer affairs                     | 22        | Law enforcement, courts,           |  |
|   |  |   |                  |                                    | 07                    | Ecology, environment, pollution,     |           | judges, crimes, prisons            |  |
|   |  |   |                  |                                    |                       | conservation, zoning, land and       | 23        | License, permits                   |  |
|   |  |   |                  |                                    |                       | water use                            | 24        | Liquor                             |  |
|   |  |   |                  |                                    | 08                    | Education                            | 25        | Manufacturing, distribution and    |  |
|   |  |   |                  |                                    | 09                    | Elections, campaigns, voting,        |           | services                           |  |
|   |  |   |                  |                                    |                       | political parties                    | 26        | Natural resources, forest and      |  |
|   |  |   |                  |                                    | 10                    | Equal rights, civil rights,          |           | forest products, fisheries, mining |  |
|   |  |   |                  |                                    |                       | minority affairs                     |           | and mining products                |  |
|   |  |   |                  |                                    | 11                    | Government, financing,               | 27        | Public lands, parks, recreation    |  |
|   |  |   |                  |                                    |                       | taxation, revenue, budget,           | 28        | Social insurance, unemployment     |  |
|   |  |   |                  |                                    |                       | appropriations, bids, fees, funds    |           | insurance, public assistance,      |  |
|   |  |   |                  |                                    | 12                    | Government, county                   |           | workmen's compensation             |  |
|   |  |   |                  |                                    | 13                    | Government, federal                  | 29        | Transportation, highways,          |  |
|   |  |   |                  |                                    | 14                    | Government, municipal                |           | streets and roads                  |  |
|   |  |   |                  |                                    | 15                    | Government, special districts        | 30        | Utilities, communications,         |  |
|   |  |   |                  |                                    | 16                    | Government, state                    |           | televisions, radio, newspaper,     |  |
|   |  |   |                  |                                    |                       |                                      |           | power, CATV, gas                   |  |
|   |  |   |                  |                                    |                       |                                      | 31        | Other (please specify)             |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    | 1                     | CERTIFICATION: I hereby certify      |           |                                    |  |
|   | Identif  | dentify any rule, ratemaking decision, procurement, contract, id or bid process, financial services or bond lobbyist was support- |                  |                                    |                       | correct statement in accordance with | Section   | 67-6624 <b>Idaho Code.</b>         |  |
| Item  |  |   |                  |                                    |                       |                                      |           |                                    |  |
| 5   |  | g or opposing.  |                  |                                    |                       |                                      |           |                                    |  |
|   | mg or opposing.  |   |                  | 1                                  | Electronically signed |                                      | 3/14/2012 |                                    |  |
|   |  |   |                  |                                    |                       | Lobbyist signature                   |           | Date                               |  |
|   |  |   |                  |                                    |                       | ,                                    |           | 2 4.0                              |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    |                       |                                      |           |                                    |  |
|   |  |   |                  |                                    | 1                     |                                      |           |                                    |  |