Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at												
Lobbyist's name and permanent business address							e prepared	Period covered						
Michael Christian							3/15/2012			month ending				
737 N 7th St									-					
Boise, ID 83702									(Mo.	.) (Day)	(Yr.)			
									2	29	2012			
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobb	yist or	by Lobbyist's Emp	loyer on behal	lf of Lobb	yist's Empl	oyer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
			All Employers	Employer No. 1		1	Employer No. 2 Employ		No. 3 Employer No. 4					
Entertai	nment													
Food and Refreshment			\$_\$388.70	\$_\$388.70			\$	_ \$		\$				
Living Accommodations			\$0.00	\$0.00				_						
Adverti	sing		\$0.00	\$0.00				_						
Travel			\$0.00	\$0.00				_						
Telephone			\$0.00	\$0.00				_						
Other E	expenses or Se	ervices	\$0.00	\$0.00				_						
Total		\$_\$388.70	\$ \$388.70			\$	\$		\$					
*When t			are reporting for requires m											
Τ.	1	of their house	liture of more than one hold.	nunurea ao	nais (\$	100) 10	of a legislator, other	noider of put	nic office	, executive	officials and			
item-						mount	Names o	Names of Legislators, Public and Executive Officials and Household Members in Group						
2 Date		Place	Amount											
	_													
	Continued on a	ttached page(s)				Iter	2							
INSTRUCTIONS						3	" E	nployer(s) Name(s) and Address(es)						
							Snake River Oil & Gas LLC							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						PO Box 500 Magnolia AR 71754 USA								
						No. 2								
													TO BE FILED WITH:	
Ben Ysursa Secretary of State						No. 3								
PO Box 83720														
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								
		/	(===,====	-										

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subjec (from	the L	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number H.B. 526 H.B. 379 H.B. 460 H.B. 462 H.B. 463 H.B. 464		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	hid or hid process financial services or hand labbuist was support		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/15/2012						
20-0702-1102					Lobbyist signature		Date		