Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
Alan Cameron							2/29/2012			month ending		
PO Box 5158												
Boise, ID 83705-0158									(Mo.) (Day)	(Yr.)	
									2	29	2012	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobbyi	st or by	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Emplo	oyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportiona Item 3, at b			buted by each emplo	oyer (Identify	employers	s, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2 Emp		Employe	loyer No. 3 Employer		er No. 4	
Entertai	nment											
Food an	d Refreshme	nt	\$_\$263.70	\$_\$263.70		\$_		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_ _						
Advertis	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_ _						
Telepho	ne		\$0.00	\$0.00		_ _						
Other Expenses or Services			\$195.00	\$195.00		_ _						
Total			\$ \$458.70	\$_\$458.	.70			\$		\$		
		10001	Ψ_Ψ.133113	4	-	_ +_		T		Ψ		
*When t	he number of o	employers you a	are reporting for requires m	ultiple L-2 for	rms to be	filed a to	otal amount for all e	mployers shou	ıld be entere	ed on Page 1.		
	The totals of each expenditure of more than one hundred dollars (\$100) for a le							holder of pu	blic office,	executive	officials and	
Item-	member(s) of their household.						Names of Legislators, Public and Executive Officials					
2	Date		Place		Amo	ount	and Household Members in Group					
П	ا Continued on a	ttached page(s)										
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Item 3	Er	Employer(s) Name(s) and Address(es)				
						Idaho Credit Union League						
						No. 1 PO Box 5158 Boise ID 83705-0158 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						lo. 2						
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720						No. 3						
						Boise, ID 83720-0080						To. 4
Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or op		Code	Subject	Code	Subject			
				01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
2					and sports	18	Higher education			
3		H.B.	430	03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
		H.B.	427	04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
						2.1	power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t					
	Identif	y any rule, ratemaking decisi	on, procurement, contract,	(correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.	71				- 4 4			
		11 0			Electronically signed		2/29/2012			
None				Ī	Lobbyist signature		Date			