Rev. 11/2	2011		LOBBYI	ST MON	THI	<b>YRE</b>	EPORT FOR	M	Page	•		
TENT	SEAL	State of Idal	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY				
THESIT	OF TOP	Ben Ysursa Secretary of State		L-3 LOBBY (Sec. 67			3YISTS 67-6619)		12 MAR 14 AM 11:10 SECRETARY OF STATE			
									STAT	E OF IDAHO		
		(Type or print clear See instructions at										
-		nd permanent busine					e prepared		Perio	d covered		
Deanr 1923 I	3			14/2012			month ending					
Seattle						(Mo.) (Day) (Yr.)						
									2	29 2012		
Item 1	To	otals of all reportal	ble expenditures made o		•			•				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contribute Item 3, at bottom of page.)				loyer (Ide	ntify employe	rs, under		
			1	Employer No.		1	Employer No. 2		oloyer No. 3	Employer No. 4		
Entertai Food ar	nment nd Refres	hment	\$_\$0.00	\$\$0.00			\$	\$		_ \$		
Living	Accomm	odations	\$0.00	\$0.00		-				-		
Adverti	sing		\$0.00	\$0.00		-				-		
Travel			\$0.00	\$0.00		-		-		-		
Telepho			\$0.00	\$0.00		-		-		-		
Other E	xpenses	or Services	\$0.00	\$0.00				-				
		Total	\$_\$0.00	\$\$0.00	0		\$	\$		\$		
*When t			are reporting for requires m	-						-		
Itom		als of each expend r(s) of their house		hundred do	llars (\$	6100) fo	r a legislator, other	holder of	f public office	e, executive officials and		
Item- 2	Date		Place	Ar		mount			slators, Public and Executive Officials Iousehold Members in Group			
	•											
	~											
Continued on attached page(s)						Item 3	L E	Employer(s) Name(s) and Address(es)				
INSTRUCTIONS												
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							Sanofi-Aventis No. 1 PO Box 5925 Bridgewater NJ 08807-5925 USA					
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State												
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
I						<u> </u>						

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
4	of House Bill, Resolution of other		- ·	Codo	Code Subject Code Subject					
		obbyist was sup	porting or opp	Josnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resoluti	on or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health		
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals				
47			1000		-	and sports	18	Higher education		
17		H.B. S1	S1309		03	Banking, finance, credit and	19	Housing, construction, codes		
						investments	20	Insurance (excluding health		
					04	Children, minors, youth,		insurance)		
						senior citizens	21	Labor, salaries and wages,		
					05	Church and religion		collective bargaining		
					06	Consumer affairs	22	Law enforcement, courts,		
					07	Ecology, environment, pollution,		judges, crimes, prisons		
						conservation, zoning, land and	23	License, permits		
						water use	24	Liquor		
					08	Education	25	Manufacturing, distribution and		
					09	Elections, campaigns, voting,	26	services Natural resources, forest and		
					10	political parties Equal rights, civil rights,	26	forest products, fisheries, mining		
					10	minority affairs		and mining products		
					11	Government, financing,	27	Public lands, parks, recreation		
						taxation, revenue, budget,	28	Social insurance, unemployment		
						appropriations, bids, fees, funds		insurance, public assistance,		
					12	Government, county		workmen's compensation		
					13	Government, federal	29	Transportation, highways,		
					14	Government, municipal		streets and roads		
					15	Government, special districts	30	Utilities, communications,		
					16	Government, state		televisions, radio, newspaper,		
								power, CATV, gas		
							31	Other (please specify)		
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code.</b>					
Item		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-								
5										
	ing or	opposing.			-	Electronically signed		3/14/2012		
N/A	N/A			-	Lobbyist signature					
				'		Date				
					1					