Rev. 11/2011 web

LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAS	OF FOR OFFI	CE USE ONLY

12 MAR -7 AM 9:07

(Type or print clearly in black ink)

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See instructions at oottom of page				
Lobbyist's name and permanent business address	Date prepared	Period covered month ending		
Mark Benson				
Potlatch Corporation 601 W. First Avenue, Suite 1600	March 2, 2012	(Mo.)	(Day)	(Yr.)
Spokane, WA 99201		2	29	2012
Totals of all reportable expenditures made or inc	red by Lobbyist or by Lobbyist's Employer on behalf	of Lobbyis	t's Emplo	ycr.
Q4B0x) Vx 2xxp -xx-x	ortionate amounts contributed by each employer (Identify e 3, at bottom of page.)	mployers, u	nder	

Totals of all reportal Category of Expenditure	ole expenditures made or			oyer on behalf of Lobb				
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Item 3, at bottom of page.)						
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s182.39	\$	\$	\$	\$			
Living Accommodations	365.27				**************************************			
Advertising								
Travel	430.40							
Telephone								
Other Expenses or Services								
Total	s978.06	\$0.00	s0.00	s0.00	s 0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO. I	otlatch Corporation 01 W. First Ave., Ste 1600, Spokane WA 99201			
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 2			
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					

		on, the number of the Senate		LEGISLATIVE SUE	SJECT	IDENTIFICATION
Item or House the Lobby Subject Code B (from table) Le	e Bill, Resolution or other syist was supporting or oppositely. Resolution or Other egislative Ident. Number any rule, ratemaking decision process, financial services	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, gederal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	bove is a true, complete and