$\qquad$ of $\qquad$ Page(s)


## State of Idaho

ANNUAL
SEMI-ANNUAL

Ben Ysursa Secretary of State

To Be Filed By:
L-2
LOBBYISTS
(Sec. 67-6619)
(Type or print clearly in black ink)
See instructions at bottom of page

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 .


| Item <br> $\mathbf{4}$ | Subject matter of proposed legislation, the number of the Senate <br> or House Bill, Resolution or other legislative activity in which <br> the Lobbyist was supporting or opposing. |  |
| :---: | :---: | :---: | :---: |
| Subject Code <br> (from table) | Bill, Resolution or Other <br> Legislative Ident. Number | Appropriation Bill Number <br> and Section Number |
| $\mathbf{3 , 1 1}$ |  |  |
| $\mathbf{5}$ |  |  |

## LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject
01 Agriculture, horticulture, farming, and livestock
02 Amusements, games, athletics and sports
03 Banking, finance, credit and investments
04 Children, minors, youth, senior citizens
05 Church and religion
06 Consumer affairs
07 Ecology, environment, pollution, conservation, zoning, land and water use
08 Education
09 Elections, campaigns, voting, political parties
10 Equal rights, civil rights, minority affairs
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12 Government, county
13 Government, federal
14 Government, municipal
15 Government, special districts
16 Government, state

## Code Subject

17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
18 Higher education
19 Housing, construction, codes Insurance (excluding health insurance)
21 Labor, salaries and wages, collective bargaining
22 Law enforcement, courts, judges, crimes, prisons
23 License, permits
24 Liquor
25 Manufacturing, distribution and services
26 Natural resources, forest and forest products, fisheries, mining and mining products
27 Public lands, parks, recreation
28 Social insurance, unemployment insurance, public assistance, workmen's compensation
29 Transportation, highways, streets and roads
30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
31 Other (please specify) $\qquad$

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed
12/28/2012
Lobbyist signature
Date

| Employer No. 1 signature | Date |
| :--- | :--- |
| Employer No. 2 signature | Date |
| Employer No. 3 signature | Date |
| Employer No. 4 signature | Date |

