

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

13 JAN 07 PM 02:48  
**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Snake River Oil &amp; Gas LLC</b><br>PO Box 500<br>Magnolia, AR 71754 | Date prepared<br>1/7/2013 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)      (Day)      (Yr.)<br><b>12      31      2012</b> |
|--|---------------------------|---|

|   |  |  |                 |                 |                 |
|---|--|--|-----------------|-----------------|-----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                 |                 |                 |
|   |  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                 |                 |                 |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Employer No. 1   | Employer No. 2  | Employer No. 3  | Employer No. 4  |
| Entertainment   | \$ \$0.00  | \$ \$0.00  | \$ _____        | \$ _____        | \$ _____        |
| Food and Refreshment  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Living Accommodations   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Advertising   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Travel  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Telephone   | \$0.00   | \$0.00   | _____           | _____           | _____           |
| Other Expenses or Services  | \$0.00   | \$0.00   | _____           | _____           | _____           |
| <b>Total</b>  | <b>\$ \$0.00</b>   | <b>\$ \$0.00</b>   | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |       |        |   |
|---------------|--|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  |       |        |   |

Continued on attached page(s)

|   |               |   |
|---|---------------|---|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                           |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Snake River Oil & Gas LLC<br>PO Box 500 Magnolia AR 71754 USA |
|   | No. 2         |   |
|   | No. 3         |   |
|   | No. 4         |   |

| <b>Item 4</b><br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |  |
|---|---|--|---|--|
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
|   |   |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|   |   |  | 02  | Amusements, games, athletics and sports  |
|   |   |  | 03  | Banking, finance, credit and investments   |
|   |   |  | 04  | Children, minors, youth, senior citizens   |
|   |   |  | 05  | Church and religion  |
|   |   |  | 06  | Consumer affairs   |
|   |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|   |   |  | 08  | Education  |
|   |   |  | 09  | Elections, campaigns, voting, political parties  |
|   |   |  | 10  | Equal rights, civil rights, minority affairs   |
|   |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|   |   |  | 12  | Government, county   |
|   |   |  | 13  | Government, federal  |
|   |   |  | 14  | Government, municipal  |
|   |   |  | 15  | Government, special districts  |
|   |   |  | 16  | Government, state  |
|   |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|   |   |  | 18  | Higher education   |
|   |   |  | 19  | Housing, construction, codes   |
|   |   |  | 20  | Insurance (excluding health insurance)   |
|   |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|   |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|   |   |  | 23  | License, permits   |
|   |   |  | 24  | Liquor   |
|   |   |  | 25  | Manufacturing, distribution and services   |
|   |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|   |   |  | 27  | Public lands, parks, recreation  |
|   |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|   |   |  | 29  | Transportation, highways, streets and roads  |
|   |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|   |   |  | 31  | Other (please specify) _____   |
|   |   |  | <hr/> CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> . <hr/> |  |
|   |   |  | <b>Electronically signed</b> <span style="float: right;">1/7/2013</span>  |  |
|   |   |  | Lobbyist signature  | Date   |
|   |   |  | <b>RB</b> <span style="float: right;">1/7/2013</span>   |  |
|   |   |  | Employer No. 1 signature  | Date   |
|   |   |  | Employer No. 2 signature  | Date   |
|   |   |  | Employer No. 3 signature  | Date   |
|   |   |  | Employer No. 4 signature  | Date   |

Please refer to the designated lobbyist Michael Christian.