

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

13 JAN -8 AM 11:07

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|---|
| Lobbyist's name and permanent business address <i>Angela J. Richards P.O. Box 2076 Boise, Idaho 83701</i> | Date prepared <i>12/12/2012</i> | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 2012</i> |
|--|------------------------------------|---|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <i>7.00</i> | \$ <i>0</i> | \$ <i>0</i> | \$ <i>7.00</i> | \$ <i>0</i> |
| Food and Refreshment | \$ <i>0</i> | \$ <i>0</i> | \$ <i>0</i> | \$ <i>0</i> | \$ <i>0</i> |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ <i>7.00</i> | \$ <i>0</i> | \$ <i>0</i> | \$ <i>7.00</i> | \$ <i>0</i> |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|------------|--------|---|
| The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | <i>N/A</i> | | |

Continued on attached page(s)


| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|---|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 <i>Allstate Insurance Company 18911 Northern Parkway #301 Bothell, Washington 98011</i> |
| | No. 2 <i>American Family Insurance Company 9510 Meridian Blvd Englewood, Colorado 80112</i> |
| | No. 3 <i>FARM BUREAU MUTUAL Insurance Company 275 Terra Vista Drive Pocatello, Idaho 83701</i> |
| | No. 4 <i>Surplus Line Association 595 S. 14th Street Boise, Idaho 83702</i> |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 20 | HB 647 | |
| 20 | SB 1268 | |
| 20 | SB 1274 | |
| 20 | SB 1275 | |
| 20 | SB 1311 | |
| 20 | SB 1319 | |
| 20 | SB 1324 | |
| 20 | HB 540 | |
| 20 | I.C. 41-1839 | |
| 20 | SB 1390 | |
| 20 | HB 639 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

12/26/2012
Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | Credit Scoring |

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| 20 | HB 647 | |
| 20 | SB 1768 | |
| 20 | SB 1774 | |
| 20 | SB 1775 | |
| 20 | SB 1311 | |
| 20 | SB 1319 | |
| 20 | SB 1324 | |
| 20 | HB 570 | |
| 20 | I.C. 41-1839 | |
| 20 | SB 1390 | |
| 20 | HB 639 | |

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Lobbyist signature _____ Date 11/7/15
 Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

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| 20 | SB 1274 | |
| 20 | SB 1275 | |
| 20 | SB 1311 | |
| 20 | SB 1319 | |
| 20 | SB 1324 | |
| 20 | HB 570 | |
| 20 | I.C. 41-1839 | |
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Credit Scoring

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Brandon E. J. Gille 12-26-12

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature *Richard A. Peterson* Date *12/12/12*

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

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| | Credit Securing |

| | |
|-----------------------------------|---------------|
| _____ Lobbyist signature | _____ Date |
| _____ Employer No. 1 signature | _____ Date |
| _____ Employer No. 2 signature | _____ Date |
| _____ Employer No. 3 signature | _____ Date |
| _____ Employer No. 4 signature | _____ Date |