

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

13 JAN 06 PM 04:10

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Phil Reberger PO Box 1703 Boise, ID 83701	Date prepared 3/22/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,060.15	\$ 0.00	\$ 323.29	\$ 1,187.68	\$ 129.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 4,060.15	\$ 0.00	\$ 323.29	\$ 1,187.68	\$ 129.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Advantage Workers Compensation PO Box 571918 Salt Lake City UT 84157 USA
	No. 2	AREVA NC LLC 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA
	No. 3	Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA
	No. 4	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
6, 7 8, 9 11, 12 13, 14 16, 17 19, 20 21, 22 26, 29 30		

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed **3/22/2012**

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

TJT **1/23/2013**

Employer No. 3 signature Date

JMT **1/29/2013**

Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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Electronically signed 3/22/2012

Lobbyist signature Date

Employer No. 1 signature Date
Thomas Alan 2-19-13

Employer No. 2 signature Date

TJT 1/23/2013

Employer No. 3 signature Date

JMT 1/29/2013

Employer No. 4 signature Date

AREVA

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Lobbyist signature	Date
Employer No. 1 signature	Date
<i>Cy</i>	
Employer No. 2 signature	Date
<i>Cynthia Stump</i>	2/21/13
Employer No. 3 signature	Date
Employer No. 4 signature	Date

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Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	CH2M Hill Connecting Idaho Partners 332 E Front St #200 Boise ID 83702 USA		
No.6	City of Meridian 33 E Broadway Ave Meridian ID 83642 USA	n/a	
No.7	Clear Springs Foods Inc PO Box 712 Buhl ID 83316 USA	JRM	1/17/2013
No.8	Corizon 105 Westpark Dr Ste 200 Brentwood TN 37027 USA	JW	2/19/2013
No.9	Doral Dental USA LLC (Dentaquest) 12121 N Corporate Parkway Mequon WI 53092 USA	n/a	
No.10	Halliburton PO Box 1703 Boise ID 83701 USA	n/a	
No.11	Hawkins & Co 855 W Broad St Ste 300 Boise ID 83702 USA	n/a	
No.12	Hospital Corporation of America One Park Plaza 1-3 E Nashville TN 37203 USA	LWS	1/24/2013
No.13	Idaho School Boards Association PO Box 9797 Boise ID 83701 USA	n/a	
No.14	Intermountain Industries (Intermountain Gas) PO Box 7808 Boise ID 83707 USA	KFM	1/17/2013
No.15	United Health Group 2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA	n/a	
No.16	URS (fka Washington Group Int'l) 2345 Crystal Dr Ste 708 Arlington VA 22202 USA	✓	

Phil Reberger

CH₂M

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Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date 3/16/13