7024834618>>

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

[] SEMI-ANNUAL

To He Filed Hy:

LOBBYISTS (Sec. 67-6619)

Page 1 of 7 Page(s) THIS SPACE FOR OFFICE USE ONLY

3 JAN 28 PH 12: 29

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobhyist's name and permanent business address Date prepared Period covered year ending Jeffrey B. Moore 300 South Fourth Street Suite 200 January 24, 2013 (Day) (Mo.) (Yr.) NV1-119-02-10 31 2012 Dec Las Vegas, NV 89101 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at hostom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 4 Do Not Have to be Reported Employer No. 3 Enterrainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date **Amount** and Household Members in Group N/A N/A 0.00 N/A Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any tobbyist registered under Section Bank of America NA 300 South Fourth Street Suite 67-6617 Idaho Code 200-NV1-119-02-10 Las Vegas, NV 89101 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subject matter of proposed legislation, the number of the senare			DEGISCATIVE SUBJECT IDENTIFICATION			
4	the Lobbyist was supporting or			Subject		Subject	
	the Lobbyist was supporting or Code Hill, Resolution or Othe	er Appropriation Bill Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amisements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zaning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	Code 17 18 19 20 21 22 23 24 25 26 27 28 29	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisuns License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,	
5	lideality any rule, ratemaking do contract bid or bid process, finan bond lobbyist was supporting or	icial services agreement or	13 14 15 16	appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: Understood the contract statement in accordance with S Appropriations, bids, fees, funds Government, county Government, special districts Government, state ERTIFICATION: Understood the contract statement in accordance with S Appropriations, bids, fees, funds Government, county Government, federal Governm	29 30 31	insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, radio, newspaper, power, CATV, gas. Other (please specify)	
			_	mployer No. 2 signature mployer No. 3 signature		Date	