State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL



To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

12 NOV -2 PM 1: 02 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared McKinsey Miller X year ending 350 N. 9th Street, Ste. 550 10/31/2012 Boise, ID 83702 (Mo.) (Day) (Yr.) 2012 12 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment \$37.45 Food and Refreshment \$37.45 Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \$ 37.45 S *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(cs) Idaho Business Review Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Codc 855 W Broad St., Ste. 103, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION			
4		-	legislative activity in which		Cubina.	C- 1-	Subtent	
	ine Lo	obbyist was supporting or op	posing.		Subject		Subject	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health	
(210111				02	Amusements, games, athletics	1.0	insurance, hospitals	
	1				and sports	18	Higher education	
1000	1		5	03	Banking, finance, credit and	19	Housing, construction, codes	
10,0	-			۱.,	investments	20	Insurance (excluding health	
	1			04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
	- 1			06	Consumer affairs	22	Law enforcement, courts,	
	- 1			07	Ecology, environment, pollution,		judges, crimes, prisons	
	- 1			1	conservation, zoning, land and	23	License, permits	
	- 1				water use	24	Liquor	
	- 1			08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
	1			1	minority affairs		and mining products	
	1			[1]	Government, financing,	27	Public lands, parks, recreation	
				1	taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fccs, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
	1			13	Government, federal	29	Transportation, highways,	
	- 1			14	Government, municipal		streets and roads	
	1			15	Government, special districts	30	Utilities, communications,	
	- 1			16	Government, state		televisions, radio, newspaper,	
	1				•		power, CATV, gas	
	1			1		31	Other (please specify)	
						•	Ç (p. ca. c. q. co. c. y.)	
					ERTIFICATION: I hereby certify the			
				-			A STATE OF THE STA	
							10.3% 12	
[tem		any rule, ratemaking decision	• •	4	obbyistergrature	***************************************	Date ,	
5		t bid or bid process, financial bbyist was supporting or opp			X 4		10.2.12 Date 11/2/12	
				Ei	mployer No 1 signature		Date	
				Ē	mployer No 2 signature	Acquire to the second	Date	
				E	mployer No 3 signature		Date	
				E	mployer No 4 signature		Datc	

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Rev. 11/2011

SPACE OF TO

State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

13 JAN 29 PM 03:11

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

	(Type or print clear See instructions a										
Lobbyis	t's name and permanent busine				Date prepared			Period	covered		
	nsey Miller N 9th St				11/	/2/2012		[year endi	ing	
Boise	e, ID 83702							(Mo.)	(Day)	(Yr.)	
								12	31	2012	
Item 1	Totals of all reporta	ble expenditures made o	or incurred b	y Lobl	oyist or l	oy Lobbyist's Emp	loyer on behalf o	of Lobb	yist's Emplo	yer.	
Ca Reimb	ntegory of Expenditure ursed Personal Living and Travel	*Total Amount for	Proportion Item 3, at			ributed by each empl	oyer (Identify em	iployers	, under		
	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Emplo	yer No.	1	Employer No. 2	Employer N	o. 3	Employe	r No. 4	
Enterta Food at	inment nd Refreshment	\$ \$198.08	\$_\$32	12	\$	\$0.00	\$_\$0.00		\$ \$37.4	5	
	Accommodations	\$0.00	\$0.0			\$0.00	\$0.00		\$0.00	<u>. </u>	
Adverti		\$0.00	\$0.0			\$0.00	\$0.00		\$0.00		
Travel		\$0.00	\$0.0			\$0.00	\$0.00		\$0.00		
Telepho	one	\$0.00	\$0.0	00		\$0.00	\$0.00		\$0.00		
Other E	Expenses or Services	\$0.00	\$0.00		-	\$0.00	\$0.00		\$0.00		
	Total	\$_\$198.08	\$_\$32	.43	\$	\$0.00	\$_\$0.00		\$_\$37.4	5	
*When t	the number of employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to b	be filed a	total amount for all e	mployers should b	e entere	l d on Page 1.		
	The totals of each expended of their household.	ture of more than one hu	ındred (\$10	0) for a	legislat	or, other holder of p	oublic office, exe	cutive o	officials and	member(s	
Item-	Date	Place		A	mount		f Legislators, Publi and Household Me			cials	
V	Continued on attached page(s)				_						
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)			ddress(es)		
Wh	o should file this form: A	ny lobbyist registered ur	nder Section	1	N. 1	Agrium US Inc, Nu	-West Industries	Mining			
67-6617 Idaho Code						No. 1 3010 Conda Rd Soda Springs ID 83276 USA					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2 300 E Mallard Dr Ste 300 Boise ID 83706 USA						
TO	BE FILED WITH:					OU L Mallaru DI C	NO DOISE ID				
	В	en Ysursa etary of State			No. 3 Data Recognition Corporation						
	PO	Box 83720				13490 Bass Lake	•	MN 553	511 USA		
1	Boise,		No. 4 Idaho Business Review								

855 W Broad St Ste 300 Boise ID 83702 USA

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the prrect statement in accordance with S		, 1
	T.1			_	Electronically signed		11/2/2012
5	contrac	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	l services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Er	mployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er Er	mployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Mckinsey Miller 350 N 9th St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$42.67	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.67
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$54.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.68
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$12.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12.34
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$18.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18.51

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Management and Training Corp		
110.5	PO Box 10 Centerville UT 84014 USA		
No.6	March of Dimes		
	3222 W Overland Rd Boise ID 83705 USA		
No.7	Midas Gold Corp		
	1250 999 W Hastings St Vancouver BC V6C 2W2 CAN		
No.8	Mortgage Insurance Companies of America		
110.0	1425 K Street NW Ste 210 Washington DC 20005 USA		
No.9	National Football League (NFL)		
110.0	1201 Pennsylvania Ave NW Ste 645 Washington DC 20004 USA		
No.10	NorthWestern Energy		
140.10	40 E Broadway Butte MT 59701 USA		
No.11	Polaris Industries		
NO.11	255 E Kellogg Blvd Ste 102 Saint Paul MN 55101 USA		
No.12	Regence Blue Shield of Idaho		
	1211 W Myrtle St Ste 200 Boise ID 83702 USA		
No.13	Shoshone Bannock Tribes		
	PO Box 306 Fort Hall ID 83203 USA		

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	PO Box 10 Centerville UT 84014 USA		
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No.10	NorthWestern Energy		
	40 E Broadway Butte MT 59701 USA		
No.11	Polaris industries		
	255 E Kellogg Blvd Ste 102 Saint Paul MN 55101 USA		
No.12	Regence Blue Shield of Idaho		
	1211 W Myrtle St Ste 200 Boise ID 83702 USA		
No.13	Shoshone Bannock Tribes	Telbert Farmer	8/6/2013
	PO Box 306 Fort Hall ID 83203 USA		

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Management and Training Corp		
	PO Box 10 Centerville UT 84014 USA		
No.6	March of Dimes		
	3222 W Overland Rd Boise ID 83705 USA		<u> </u>
No.7	Midas Gold Corp	an Labell	3/7/13
	1250 999 W Hastings St Vancouver BC V6C 2W2 CAN	ari ha	3,7,123
No 0	Mortgage Insurance Companies of America		
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No.12 No.13	Shoshone Bannock Tribes		
_	PO Box 306 Fort Hall ID 83203 USA		

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Management and Training Corp PO Box 10 Centerville UT 84014 USA		
No.8	March of Dimes 3222 W Overland Rd Boise ID 83705 USA		
No.7	Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN		
No.8	Mortgage Insurance Companies of America 1425 K Street NW Ste 210 Washington DC 20005 USA		h
No.9	1201 Pennsylvania Ave NW Ste 845 Washington DC 20004 USA	11-6)-	3/25/13
No.10	NorthWestern Energy 40 E Broadway Butte MT 59701 USA	0	
No.11	Polaris Industries 255 E Kellogg Blvd Ste 102 Saint Paul MN 55101 USA		
No.12	Regence Blue Shield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA		
No.13	Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA		

Mckinsey Miller Agrium

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
Iteni			legislative activity in which	}			
4		t was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	table) Legis	slative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
	ł			03	Banking, finance, credit and	19	Housing, construction, codes
	1				investments	20	Insurance (excluding health
	Ì			04	Children, minors, youth,		insurance)
	1			ì	senior citizens	21	Labor, salaries and wages,
	[05	Church and religion		collective bargaining
	l l			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				ĺ	conservation, zoning, land and	23	License, permits
	1		·)	water use	24	Liquor
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	ł			09	Elections, campaigns, voting,		services
	ł			1	political parties	26	Natural resources, forest and
			}	10	Equal rights, civil rights,		forest products, fisheries, mining
			}	ĺ	minority affairs		and mining products
	İ			11	Government, financing,	27	Public lands, parks, recreation
			}	1	taxation, revenue, budget,	28	Social insurance, unemployment
			ľ		appropriations, bids, fees, funds		insurance, public assistance,
	1		[12	Government, county		workmen's compensation
)		1	13	Government, federal	29	Transportation, highways,
	1		J	14	Government, municipal	20	streets and roads
	}			15	Government, special districts	30	Utilities, communications,
	1		j	16	Government, state		televisions, radio, newspaper,
	1)		٠.	power, CATV, gas
	ı		ļ	}		31	Other (please specify)
					CERTIFICATION: 1 hereby certify the		
			}	C	orrect statement in accordance with S	Section 6	57-6624 Idaho Code.
	1			-			
	}				Electronically signed		11/2/2012
Item		rule, ratemaking decisi			obbyist signature		Date
5			al services agreement or		April - (Hans	. 1	14 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	bond lobbyis	st was supporting or op	posing.	↓ _	L'SIRA SILIN	<u> </u>	March 7/13
				TE STATE OF THE ST	mployer No.1, signature		Date
				E	imployer No. 2 signature		Date
				Ē	Employer No. 3 signature		Date
					Employer No. 4 signature		Date