Continued on attached page(s) Item 3

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

INSTRUCTIONS

Catholic Charities of Idaho 1501 S. Federal Way Ste. 450 Boise Idaho 83705

Employer(s) Name(s) and Address(cs)

Filing deadline: Annual report is due on January 31st.

No. 2

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

No. 3

| | | | _ | | | | |
|---|---------|----------------------------------|------------------------------------|--------------------------|--|----------|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
| 4 | | obbyist was supporting or op- | | Corte | Subject | Code | Subject |
| | | | posmg. | 01 | Agriculture, horticulture, | 17 | |
| Subject | | | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from | (able) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | ļ | and sports | 18 | Higher education |
| | | • | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | | | | ł | investments | 20 | Insurance (excluding health |
| | | } | | 04 | Children, minors, youth, | | insurance) |
| | | 1 | | ł | senior citizens | 21 | Labor, salaries and wages, |
| | | 1 | | 05 | Church and religion | | collective bargaining |
| | | l i | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | } | | 07 | Ecology, environment, poliution, | | judges, crimes, prisons |
| | | } | |) | conscrvation, zoning, land and | 23 | License, permits |
| | | (| | | water use | 24 | Liquor |
| | | } | | 08 | Education | 25 | Manufacturing, distribution and |
| | | 1 | | 09 | Elections, campaigns, voting, | • | services |
| | | į i | | ۱., | political parties | 26 | Natural resources, forest and |
| | | } | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | 1 | | 11 | minority affairs | 22 | and mining products |
| | | 1 | | } '' | Government, financing, | 27 28 | Public lands, parks, recreation |
| | | [| | ł | taxation, revenue, budget, appropriations, bids, fees, funds | 40 | Social insurance, unemployment |
| | | j i | | 12 | Government, county | | insurance, public assistance, workmen's compensation |
| | | J J | | 13 | Government, federal | 29 | Transportation, highways, |
| | | 1 | | 14 | Government, municipal | 27 | streets and roads |
| | | { | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | i i | | 16 | Government, state | 50 | televisions, radio, newspaper, |
| | | 1 1 | | -~ | To form to my of the | | power, CATV, gas |
| | | (| | 1 | | 31 | Other (please specify) |
| | | 1 | | | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | } | | | | | |
| | | } | | _ | annin Christian in the | | |
| | | | | | ERTIF CATION: I hereby certify the core statement in accordance with S | | |
| | | [| | CO | rieer statement in accordance with 5 | cction o | -6624 Idano Cade. |
| | | | | _ | | | |
| | | | | | \/() | | -1-1- |
| | | | | | | | 2011 |
| Item | ldentif | y any rule, ratemaking decision | n, procurement, | Lo | obbyist signature | _ | Date |
| | | et bid or bid process, financial | | | | | Date |
| | bond le | obbyist was supporting or opp | osing. | | <u> </u> | | |
| | | | | Em | ployer No. 1 signature | | Date |
| | | | LII | iployer 140. I signature | | Date | |
| | | | | | | | |
| | | | Em | ployer No. 2 signature | | Date | |
| | | | | • | | | |
| | | | Em | ployer No. 3 signature | | Date | |
| | | | | | | | |
| | | | | Em | ployer No. 4 signature | | Date |
| | | | | | - | | |