Rev. 11/2011



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

## LOBBYIST REPORT FORM

Z ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page 204 2 of 2 Page(s)
THIS STACE POWERFUL PUBLICATION 2: 27

SECRETARY OF STATE STATE OF IDAHO

POSTED

Lobbyist's name and permanent business address						Datc prepared			Period covered			
John Mackey PO Box 7777 Meridian, Idaho 83680-7777									□ Z	year endi	ng :	
						01/16/2013			()(-)			
									(Mo,)	(Day)	(Yr.)	
									12	31	2013	
Item 1	Tota	ls of all reporta	ble expenditures made o		-					<u> </u>	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts conti (tem 3, at bottom of page.)  Employer No. 1		ributed by each employer (Ideatify employers, under )  Employer No. 2 Employer No. 3 Employer N				r No. 4	
	inment	ne Kelsorioù		Emplo	yei No. t	_	Employer No. 2	Employer :	NO. 3	omployo	110.4	
	nd Refreshm	ent	s 235.90	s	<b>23</b> 5.90	_   s_		s		S	1,214	
iving	Accommoda	tions				_   _					· · · ·	
dvert	sing					_   _					4 19	
ravel						_   _						
elepho	one										<u>.</u> , t. £	
ther E	xpenses or S	Services	457.06	457.06		_   _				:		
					<u>_</u> _	_	· <del></del>				· · · · · · · · · · · · · · · · · · ·	
		Total	s 692.96	s	692.96	S	0.00	s	0.00	<b>S</b>	0.00	
											. ,	
When			re reporting for requires mu ture of more than one hu									
Item-	of their ho		ture of more man one nu	marca (210	ou) for a le	Bizraro	r, omer notocr of p	ublic office, ex	contine of	nciais ann	member	
2	Date		Place		Amo	Names of Legislators, Public and Executive Officials mount and Household Members in Group						
	A-11.											
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		]		i								
	Continued on a	nttached page(s)										
INSTRUCTIONS					Item Employer(s) Name(				s) and Address(es)			
Wh	should file		ny lobbyist registered un 6617 Idaho Code	der Section	n N		United Heritage				· ; *. : ' · · · · · · · · · · · · · · · · · ·	
Fili	ng deadline:	Annual report Executive Lob	is due on January 31st. byist semi-annual repor	t due July 3	31st. N	lo. 2	Idaho Associati 7684 Remuda I	on of Insum	ace & F		Adviso	
TO	BE FILED V	VITH:			-						7.	
Ben Ysursa Secretary of State				N	lo, 3		•	·				
			etary of State Box 83720		$\vdash$						- 3	

No. 4

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<b>Item</b>	Subject matter of proposed legislar		1	LEGISLATIVE SUI	RIECT	IDENTIFICATION S
4	or House Bill, Resolution or other the Lobbyist was supporting or op		Code	Subject	Cada	Subject
	the coppying was supporting of op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code   Bill, Resolution or Other	Appropriation Bill Number	1 "	farming, and livestock	• • • • • • • • • • • • • • • • • • • •	and controlled substances, health
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
			1	and sports	18	Higher education
22	HB647		03	Banking, finance, credit and	19	Housing, construction, codes
11	HB581			investments	20	Insurance (excluding health
29			04	Children, minors, youth,		insurance)
		]	١	schior citizens	21	Labor, salaries and wages,
11	HB563		05	Church and religion		collective bargaining
20,2	22 HB540	1	06	Consumer affairs Ecology, environment pollution,	22	Law enforcement, courts,
20	HB433	1	0,	conservation, zoning, land and	23	judges, crimes, prisons License, permits
				water use	24	Liquor
		1	08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,		services
			1	political parties	26	Natural resources, forest and
	ŀ	1	10	Equal rights, civil rights,		forest products, fisheries, mining
		1		minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
			1	taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
		1	12	Government, county Government, federal	29	workmen's compensation
			14	Government, municipal	29	Transportation, highways,
	1		15	Government, special districts	30	Utilities, communications,
	ļ	}	16	Government, state	50	micvisions, radio, newspaper,
			**			power, CATV, gas
	1	ſ			31	Other (please specify)
			ļ			·r·
		}	-			
				ERTIFICATION: I hereby certify the		
			CC	rrect statement in accordance with 5	ection b	/-bo24 Idano Code.
		}	í –			<del></del>
				111 0 M 1		
			~	KV & 11/2//2		1-18-12
	Identify any rule, ratemaking decisi	An progressor	<u> </u>	gree fflagus	_	-/0//
	contract bid or bid process, financia		<b>الر</b> ا	Sbbyist signature		Date
	bond lobbyist was supporting or opp		6	$\rho \propto 1$		1-29-13
			_(	Car y		
			En	nployer No. I signature		- Date
				<i>V</i>		:
	· ·		<u> </u>	ployer No. 2 signature	<del></del>	Date
			EII	sprojet tro, a signature		Daw
			En	ployer No. 3 signature		Date
	•					
			En	ployer No. 4 signature		Date

Subje	ct matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUI	JECT	IDENTIFICATION
	ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which posing.	•	Subject	Code	Subject
abject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
from table)	Legislative Ident, Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
			02	and sports	18	Higher education
22	HB647		03	Banking, finance, credit and	19	Housing, construction, codes
			1 "	investments	20	Insurance (excluding health
11	HB581		04	Children, minors, youth,	20	insurance)
29	S1317			sonior citizens	21	Labor, salaries and wages,
11	HB563	ł	05	Church and religion		collective bargaining
20,22	HB540		06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
20	HB433			conservation, zoning, land and	23	License, përmits
				water use	24	Liquor
1		1	08	Education	25	Manufacturing, distribution and
i			09	Elections, campaigns, voting,		sorvices
				political parties	26	Natural resources, forest and
j			10	Equal rights, civil rights,		forest products, fisheries, mining
			١.,	minority affairs	27	and mining products
		}	11	Government, financing,	28	Public lands, parks, recreation Social insurance, unemployment
ļ				taxation, revenue, budget, appropriations, bids, fees, funds	40	insurance, public assistance,
ł			12	Government, county		workinen's compensation
		•	13	Government, federal	29	Transportation, highways,
1			14	Government, municipal	23	streets and roads
ł		ļ	15	Government, special districts	30	Utilities, communications,
			16	Government, state		tolevisions, radio, newspaper,
			[			power, CATV, gas
1		•	1		31	Other (please specify)
				ERTIFICATION: I hereby certify the preci statement in accordance with S	oction 67	7-6624 Idaho Code.
Item Identify any rule, ratemaking decision, procurement,			1	bhyist signature		Lei C. Pate
5 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			/	Durch Maring VO	4 201	WIF OF
			1	Dennis Johnson	· · · · · · · · · · · · · · · · · · ·	1-26-13
			I.P	resident & CED		Date 1.30.13
			14	mary Upa i be	)	1. 70.13
			N	place No Tignature Exec.	Dire	
			Bn	ployer No. 3 signature	······································	Date