## State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST	REPORT	<b>FORM</b>
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☐ ANNUAL

☐ SEMI-ANNUAL

of Page(s) THIS SPACE FOR OFFICE USE ONLY

To	Be	Filed	By:		

LOBBYISTS (Sec. 67-6619) 13 JAN 30 PM 4: 48

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered JULIE LYNDE year ending P.O. BOX 563 EAGLE, ID 83616 1-30-13 (Day) (Mo.) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel **Expenses Pertaining to Lobbying Activity** All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services s427.45 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) DERSTONE FAMILY COUNCIL Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

irem -		ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)  31/10  05/17  08  17/04  17/04	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number RS 20877 H 530 S 1220 S 1294a S 1348a	legislative activity in which posing.  Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (exeluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
5 contra	fy any rule, ratemaking decisict bid or bid process, financia obbyist was supporting or op	on, procurement, I services agreement or		Government, special districts Government, state  EERTIFICATION: I hereby certify the correct statement in accordance with state and the complex signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 3 signature  Imployer No. 4 signature		