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Secretary of State     In the Held Hy: L-2     LOBRYTSTS (Sec. 67-6619)     SECRETARY OF STATE STATE OF IDAHO       UBUIKING Addoma 999 347 Ave 4th FI Soattle, WA 88104-4019     Date prepared [VII/2] 31     Period covered [VII/2] 31     Period covered [VII/2] 31     Period covered [VII/2] 31     Period covered [VII/2] 31     2012       1mm     Totals of all reportable expenditures made or incurred by 1.obbysist or by 1.obbysist or by 1.obbysist for breach and the second mark in the sec	I II		Ren Vsurs:					13 JA	N 16	PM 01:18	3		
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Teni A mount for All Employer No. 1     Employer No. 2     Employer No. 3     Employer No. 4       Teni A mount for All Employer No. 1     Employer No. 2     Employer No. 4       Employer No. 1     Employer No. 2     Employer No. 4       Total S \$0.00     S \$0.00     S     S     S       Total \$\$0.00     S\$0.00     S     S     S       Total \$\$\$0.00     S\$0.00     S     S     S       Total \$\$\$\$0.00     S\$0.00     S     S     S       Total \$		То	otals of all reportal	ble expenditures made o								yer.	
Do Not Have to be Reported   Employer No. 1   Employer No. 2   Employer No. 3   Employer No. 4     Entertainment Food and Refreshment Living Accommodations   \$_\$0.00   \$_\$0.00   \$_\$   \$_\$   \$_\$     Advertising   \$_\$0.00   \$_\$0.00   \$_\$0.00   \$_\$   \$_\$   \$_\$     Advertising   \$_\$0.00   \$_\$0.00   \$_\$   \$_\$   \$_\$     Travel   \$_\$0.00   \$_\$0.00   \$_\$   \$_\$     Other Expenses or Services   \$_\$0.00   \$_\$   \$_\$   \$_\$     Total   \$_\$0.00   \$_\$0.00   \$_\$   \$_\$   \$_\$     "When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.     The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.     1tem   Other household.     Date   Place     Amount   Names of Legislators, Public and Executive officials and member(s) of a legislator, other holder of public office, executive officials and member(s) of -6617 tabho Code     Filing deadline: Annual report is due on January 31st.   Executive Lobbyist registered under Section 67-6617 tabho Code     Filing deadline: Annual report due July 31st.   No. 3     Secretary of State PO Box 83720   No. 3	Reimb	ursed Person	al Living and Travel						oyer (Identify em	ployers,	under		
Food and Refreshment   \$_\$0.00   \$_\$0.00   \$					Employer No.		1 Employer No. 2		Employer No. 3		Employer No. 4		
Advertising \$\\$0.00 \$\			hment	\$\$0.00	\$\$0.00			\$	\$		\$		
Travel     \$0.00     \$0.00     \$0.00       Telephone     \$0.00     \$0.00     \$0.00       Other Expenses or Services     \$0.00     \$0.00     \$0.00       *Uhen the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.       *When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.       The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.       0     Date     Place       Amount     Names of Legislators, Public and Executive Officials and Household Members in Group       Continued on attached page(s)     Item of the this form: Any lobbyist registered under Section 67-6617 Idaho Code       Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.     No. 2       TO BE FILED WITH:     Ben Ysursa Secretary of State PO Box 83720     No. 4	Living	Accommo	odations	\$0.00	\$0.0	00							
Telephone     \$0.00	Adverti	sing		\$0.00	\$0.0	00							
Other Expenses or Services     \$0.00     \$0.00     \$0.00     \$0.00       Total     \$\$0.00     \$\$0.00     \$\$	Travel			\$0.00	\$0.00								
Total   \$_0.00   \$_0.00   \$	Telepho	one		\$0.00	\$0.0	00							
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.       Item     The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.       2     Date     Place     Amount     Names of Legislators, Public and Executive Officials and Household Members in Group       Continued on attached page(s)     Item     and Household Members in Group       Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code     Wells Fargo Bank NA No. 1 301 S Tryon St Charlotte NC 28282 USA       Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:     No. 3       PO Box 83720     No. 4	Other E	xpenses o	or Services	\$0.00	\$0.0	0							
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.       2     Date     Place     Names of Legislators, Public and Executive Officials and Household Members in Group       and Household.     Names of Legislators, Public and Executive Officials and Household Members in Group       Continued on attached page(s)     Item     Employer(s) Name(s) and Address(es)       Wells Fargo Bank NA     No. 1     Soft Fargo Bank NA       No. 1     Soft Stresses     No. 2       Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:     Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080     No. 4			Total	\$\$0.00	\$_\$0.0	)0		\$	\$		\$		
Item- 2   of their household.     Date   Place     Amount   Names of Legislators, Public and Executive Officials and Household Members in Group       Image: Continued on attached page(s)       Image: Image: Continued on attached page(s)       Image: Ima	*When t				*						-		
Item     Names of Legislators, Public and Executive Officials and Household Members in Group       2     Date     Place     Amount     and Household Members in Group			-	iture of more than one h	undred (\$10	0) for a	ı legisla	tor, other holder of p	oublic office, exec	cutive of	fficials and 1	member(s)	
Continued on attached page(s)     Item       INSTRUCTIONS     Item       Who should file this form: Any lobbyist registered under Section     Sector and the section       67-6617 Idaho Code     Wells Fargo Bank NA       Filing deadline: Annual report is due on January 31st.     Wells Fargo Bank NA       Executive Lobbyist semi-annual report due July 31st.     No. 2       TO BE FILED WITH:     No. 3       Secretary of State     No. 3       PO Box 83720     No. 4				Place		A	mount					ials	
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Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code     No. 1 301 S Tryon St Charlotte NC 28282 USA       Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.     No. 2       TO BE FILED WITH:     Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080     No. 4							3 Employe			(s) Name(s) and Address(es)			
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Boise, ID 83720-0080 No. 4			Secr	etary of State									
Phone: (208) 334-2852 Fax: (208) 334-2282							No 4						
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Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4	or Ho the L	ect matter of proposed legislat ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject       Agriculture, horticulture,       farming, and livestock       Amusements, games, athletics       and sports       Banking, finance, credit and       investments       Children, minors, youth,       senior citizens       Church and religion       Consumer affairs       Ecology, environment, pollution,       conservation, zoning, land and       water use       Education       Elections, campaigns, voting,       political parties       Equal rights, civil rights,       minority affairs       Government, financing,       taxation, revenue, budget,       appropriations, bids, fees, funds       Government, county       Government, federal       Government, special districts       Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the ab	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
tem	Identif	y any rule, ratemaking decisi	on, procurement,		lectronically signed		1/16/2013 Date		
5	contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				sooyist signature		Date		
				En	nployer No. 1 signature		Date		
				En	nployer No. 2 signature		Date		
				En	nployer No. 3 signature		Date		
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