Rev. 11/2011

OF TO SEA

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

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THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Michael Kane 1/7/2013 year ending 1087 W River St Boise, ID 83702 (Mo.) (Day) (Yr.) 31 12 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$497.88 \$ \$79.56 \$ \$0.00 \$_\$0.00 \$_\$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 _\$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 Total \$ \$497.88 \$ \$0.00 \$ \$79.56 \$ \$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) AAA of Idaho Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 7155 W Denton St Boise ID 83704 USA Filing deadline: Annual report is due on January 31st. Appriss Inc Executive Lobbyist semi-annual report due July 31st. No. 2 10401 Linn Station Rd Louisville KY 40223 USA TO BE FILED WITH: Central District Health Department (CDHC) Ben Ysursa Secretary of State 707 N Armstrong PI Boise ID 83704 USA PO Box 83720

ICRMP

1087 W River St Ste 100 Boise ID 83702 USA

No 4

Item			ion, the number of the Senate		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4			legislative activity in which		~		~
	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
15, 2		S.B. 1319, S.B. 1324	dire Section 1 (direct	1 02	Amusements, games, athletics	1.0	insurance, hospitals Higher education
	.0	S.B. 1332, S.B. 1334		02	and sports Banking, finance, credit and	18	Housing, construction, codes
22		S.B. 1229, S.B. 1251		03	investments	19	
		S.B. 1252, S.B. 1268		04	Children, minors, youth,	20	Insurance (excluding health insurance)
		S.B. 1274, S.B. 1284		04	senior citizens	21	Labor, salaries and wages,
		H.B. 619, H.B. 620		05	Church and religion	21	collective bargaining
		,		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				07	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
				0)	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	20	televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
							, , , , , , , , , , , , , , , , , , ,
				-	ERTIFICATION: I hereby certify the breet statement in accordance with S Electronically signed		, 1
Item		y any rule, ratemaking decisi			obbyist signature		Date
5		ct bid or bid process, financia	0		, ,		
	bond l	obbyist was supporting or opp	posing.				
				Er	nployer No. 1 signature		Date
					aprojet i tor i organisti		
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				$\frac{1}{\text{Er}}$	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Michael Kane 1087 W River St Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$418.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$418.32
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA		
No.6	Idaho Sheriffs' Association 1087 W River St Ste 100 Boise ID 83702 USA		
No.7	Pocatello-Chubbuck Auditorium District PO Box 66 Pocatello ID 83204 USA		
No.8	Property Casuality Insurers Association of America 8700 W Bryn Mawr Ste 1200S Chicago IL 60031-3512 USA		

KANE & ASSOCIATES

PAGE 02/06

From:AAA IDAHO

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13 JAN 11 AM 10: 22 STATE OF IDAHO

	Subie	ect matter of proposed logislat	ion, the manber of the Senate		LEGISLATIVE SUI	JECT	IDENTIFICATION
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which				
4	the L	obbyist was supporting or op-	paring.		e Subject	Code 17	Subject Health service, medicine, drugs
2.1	ــــــــــــــــــــــــــــــــــــــ	Dill Hamilution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, bealth
Subject		Bill, Resolution or Other Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		insurance, hospitals
(from			and deciron training	02	and sports	18	Higher education
15, 20		S.B.1319, S.B.1324			Ranking, finance, credit and	19	Housing, construction, codes
22		S.B.1332, S.B.1334	ļ	03	investments	20	Insurance (excluding health
		S.B.1229, S.B.1251 S.B.1252, S.B.1268		104		40	insurance)
		B.B.1274, S.B.1284		🌤	senior oftizens	21	Labor, salaries and wages,
		H.B.619, H.B.620		0.5		21	collective bargaining
		1,2,0,10,11,2,0,10	}	06	•	22	Law enforcement, courts,
		(07	•		udges, orimes, prisons
				\ \'	conservation, zoning, land and	23	License, permis
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		[00			services
				٠,	political parties	26	Natural resources, forest and
				10			forest products, fisheries, tuiting
					minority affairs		and mining products
		}		11		27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
]		1	appropriations, bids, fees, funds		meurance, public assistance,
		[12			workmen's compensation
				13	Government, federal	29	Transportation, highways,
			ĺ	14	Government, municipal		streets and roads
		1		15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					CERTIFICATION: 1 hereby certify the correct statement in accordance with \$		
					Electronically signed		1/7/2013
		y any rule, ratemaking decision		т -	Lobbyist signature		Date
Ł	COTITRE	ot bid or bid process, financia	services agreement or	'	114		1/2/- 2
-	bond k	obbyist was supporting or opp	osing.	ļ	11/we autim		1/8/2013
] [imployer No. 1 signature		Date
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				F	imployer No. 2 signature		Date
				Ī	mployer No. 3 signature		Date
				Ī	imployer No. 4 signature		Date

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(from		Legislative Ident, Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
15, 20		5.8.1319, S.B.1324		1 🐃	and sports	18	Higher education
22		5.B.1332. 5.B.1334		03	Banking, finance, credit and	19	Housing, construction, codes
		5.B.1229, S.B.1251 S.B.1252, S.B.1266		04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
		S.B.1274, S.B.1284		1	senior citizens	21	Labor, salaries and wages,
		H.B.619, H.B.620		05			collective bargaining
				06		22	Law enforcement, courts, judges, crimes, prisons
				07	Beology, environment, pollution, conservation, zoning, land and	23	Juages, crimes, prisans
					Water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				10	political parties Equal rights, civil rights,	25	Natural resources, forest and forest products, fisheries, mining
				"	minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
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				13		29	Transportation, highways,
				ı	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas Other (please specify)
						21	Cultir (Disease abacut)
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					ERTIFICATION: I hereby certify to prect statement in accordance with		
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					inproject No. 1 signafac		Jagu
				Ē	nployer No. 2 signature		Date
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Employer No.	Employer Name(s) and Address(es)	13 . 	Employer algnaturers)	Date Signed
No.5	Idaho Board of Professional Engineers and Land Surveyors 1510 E Waterlower St Ste 110 Meridian ID 83642 USA	S	Hamil Luites	9. Jan , 13
No.6	Idaho Sheriits' Association 1087 W River St Ste 100 Boise ID 83702 USA	·		
No.7	Pocatello-Chubbuck Auditorium District PO Box 66 Pocatello ID 83204 USA			
No.8	Property Capuality Insurers Association of America 8700 W Bryn Mawr Ste 1200S Chicago IL 60031-3512 USA			
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Employer No.	Employer Name(s) and Address(es)	Employed Signaturals S STATE OF IDAH	Date Signed
No.5	Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA		
No.6	Idaho Sheriffs' Association 1087 W River St Ste 100 Boise ID 83702 USA	Variation tilleer	1/3/2013
No.7	Pocatello-Chubbuck Auditorium District PO Box 66 Pocatello ID 83204 USA	1	
No.8	Property Casuality Insurers Association of America 8700 W Bryn Mawr Ste 1200\$ Chicago IL 80031-3512 USA		

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Employer No.	Employer Name(s) and Address(es)	Employed Signature(s) Signad STATE OF IDAHO
No.5	Idaho Board of Professional Engineers and Land Surveyors	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1510 E Waterlower St Ste 110 Meridian ID 83642 USA	
No.6	Idaho Sheriffa' A440ciation	
	1087 W River St Ste 100 Bolse ID 63702 USA	
No.7	Pocatello-Chubbuck Auditorium District	Leurie Peters 1/8/2013
	PO Box 66 Pocetalio ID 83204 USA	
No.8	Property Casuality Insurers Association of America	}
	8700 W 9ryn Mawr Ste 1200S Chicago IL 60031-3512 USA	
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Item		ect matter of proposed legislat		İ	LEGISLATIVE SUI	energ.	HALE OF VIDAGIO	
4		ouse Bill, Resolution or other			Subject	Code	Subject	
	me n	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
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(from		Legislative Ident, Number	and Section Number	02	Amusements, games, miletics		insurance, hospitals	
15. 20		S.B.1319, S.B.1324		1 02	and sports	18	Higher education	
22		S.B.1332, S.B.1334		03	Banking, finance, credit and	19	Housing, construction, codes	
		S.B.1229, S.B.1251		"	investments	20	Insurance (excluding health	
		S.B.1252, S.B.1268		04	Children, minors, youth,		insurance)	
		S.B.1274, S.B.1284	}	1	senior citizens	21	Labor, salaries and wages,	
		H.B.619, H.B.620		05	Church and religion		collective bergaining	
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		1	1	1	water use	24	Liquor	
		Ī	J.	08	Education	25	Manufacturing, distribution and	
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		ĺ		7	ERTIFICATION; I hereby certify t	lune also al	have in a tour parental and	
					orrect statement in accordance with			
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Michael Kane - Appriss Inc.

	Subje	ct matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUP	JECT :	DENTIFICATION
Item			legislative activity in which				
4		obbyist was supporting or opp	-	Code	Subject	Code	Subject
	0.0.13			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from t	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
15, 20		S.B.1319, S.B.1324		l	and sports	18	Higher education
22		S.B.1332, S.B.1334		03	Banking, finance, credit and	19	Housing, construction, codes
		S.B.1229, S.B.1251			investments	20	Insurance (excluding health
		S.B.1252, S.B.1268	1	04	Children, minors, youth,		insurance)
		S.B.1274, S.B.1284			senior citizens	21	Labor, salaries and wages,
		H.B.619, H.B.620	}	05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				١	water usc	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	Services
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		}	}	10	Equal rights, civil rights.		forest products, fisheries, mining
				١	minority affairs	22	and mining products
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				12	Government, county	20	workmen's compensation
			1	13	Government, federal	29	Transportation, highways.
]		14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
			}	16	Government, state		televisions, radio, newspaper,
						31	power, CATV, gas
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					ERTIFICATION; I hereby certify the process statement in accordance with S		
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