State of Idaho

Ben Ysursa Secretary of State

I	OBBYIST	REPORT	FORM
L	ODDIISI	KEPUKI	rukwi

✓ ANNUAL

☐ SEMI-ANNUAL

Page	of	Page(s)
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SECRETARY OF STATE STATE OF IDAHO

To Be Filed	By:	
L-2	LOBBYTEE 27	AM 9: 11
	(Sec. 67-6619)	
	Fact :	The fact that the first

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Margaret Henbest 2/6/2013 year ending 615 N 7th St Boise, ID 83702 (Mo.) (Day) (Yr.) 12 31 2012 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s\$75.00	\$_\$75.00	\$	\$	\$	
Living Accommodations	\$0.00	\$0.00				
Advertising	\$160.00	\$160.00				
Travel	\$0.00	\$0.00				
Telephone	\$0.00	\$0.00				
Other Expenses or Services	\$0.00	\$0.00			-	
Total	\$_\$235.00	\$ \$235.00	\$	\$	\$	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

 Item-2
 of their household.

 Date
 Place
 Amount
 Names of Legislators, Public and Executive Officials and Household Members in Group

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s)

Continued on attached page(s)

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Nurse Leaders of Idaho Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 615 N 7th St Boise ID 83702 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Item			ion, the number of the Senate				IDENTIFICATION
4	1		legislative activity in which		Cold of	6.1	6.11.
	ine L	obbyist was supporting or op	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
16, 1		0		02	Amusements, games, athletics and sports	18	insurance, hospitals
	,			03	Banking, finance, credit and		Higher education
18				0.5	investments	19 20	Housing, construction, codes Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
			J	04	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
			}	07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
		}	}	1	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
			1	10	Equal rights, civil rights,		forest products, fisheries, mining
		,			minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
			}	15	Government, municipal	20	streets and roads
				16	Government, special districts Government, state	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper,
				1		31	power, CATV, gas
				1		31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	oove is a true, complete and
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				-			
				1			
				E	Electronically signed		2/6/2013
Item		fy any rule, ratemaking decisi		L	obbyist signature		Date
5		ct bid or bid process, financia			Man Day 407	9	2/26/2013
	pond i	obbyist was supporting or op	posing.		YIVWIW WES.	/	
				Er	mployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date