

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

Z ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 AUG 14 AM 11:50

SECRETARY OF STATE STATE OF IDAHO

POSTED

| | See instructions a | t bottom of page | | | | | | | ~~. | | |
|------------|--|------------------------------------|------------------------|----------|----------------------|--------------------|--------------------------------|----------------|-----------------|-----------|--|
| Lobbyist | 's name and permanent busine | ss address | | | Date pr | epared | | Period covered | | | |
| | Hauge / Bannock | | | | 8/3/2 | 2012 | | | year end | ing | |
| Boise | , ID 83702 | | | | | | | (Mo. | (Day) | (Yr.) | |
| | | | | | | | | 12 | 31 | 2012 | |
| Item 1 | Totals of all reportal | ble expenditures made | or incurred by | Lobbyi | st or by | Lobbyist's Empl | oyer on behal | f of Lobb | yist's Emplo | yer. | |
| | tegory of Expenditure | | Proportionate | amount | ts contrib | uted by each empl | oyer (Identify | employers | s, under | | |
| | rsed Personal Living and Travel s Pertaining to Lobbying Activity | *Total Amount for All Employers | Item 3, at bo | ttom of | page.) | | | | | | |
| | Not Have to be Reported | All Employers | Employer | r No. 1 | 1 Employer No. 2 Emp | | Employer | No. 3 | Employer No. 4 | | |
| Entertai | nment | | | | | | | | | | |
| Food an | d Refreshment | \$_\$357.40 | \$_\$171. ⁻ | 19 | _ \$_\$ | 86.21 | \$_\$100.00 |) | \$ | | |
| Living A | Accommodations | \$0.00 | \$0.00 | | | 0.00 | \$0.00 | | | | |
| Advertis | sing | \$0.00 | \$0.00 | | _ 9 | 0.00 | \$0.00 | | | | |
| Travel | | \$0.00 | \$0.00 | | _ \$ | 0.00 | \$0.00 | | | | |
| Telepho | ne | \$0.00 | \$0.00 | | 9 | 0.00 | \$0.00 | | | | |
| Other E | xpenses or Services | \$0.00 | \$0.00 | | \$ | 60.00 | \$0.00 | | | | |
| | Total | \$ _\$357.40 | \$ <u>\$171.</u> | 19 | s_s | 886.21 | \$ <u>\$100.00</u> |)) | \$ | | |
| | | | | | | | | | | | |
| *When th | he number of employers you a | | | | | | | | - | | |
| | The totals of each expending of their household. | iture of more than one h | undred (\$100) | for a le | gislator, | other holder of p | oublic office, e | xecutive | officials and | member(s) | |
| Item- | or men neuschota. | | | | | Names of | Legislators, Pu | blic and E | xecutive Office | cials | |
| 2 | Date | Place | An | | mount | | and Household Members in Group | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Z C | Continued on attached page(s) | | | | | | | | | | |
| | | ructions | _ | | Item 3 | E | mployer(s) Nam | nc(s) and A | ddress(es) | | |
| 11/2 | | | | | In | door Tanning As | sociation | | | | |
| wn | o should file this form: A 67 | 7-6617 Idaho Code | inder Section | 1 | No. 1 20 | 025 M Street NW | Washington [| OC 20036 | USA | | |
| Filir | ng deadline: Annual report | t is due on January 31st | | | S | wisher Internation | nal | | | | |
| | Executive Lo | bbyist semi-annual repo | ort due July 31s | st. | No. 2 | 59 E 16th St Jacl | sonville FL 32 | 206 USA | | | |
| то | BE FILED WITH: | | | | | | | | | | |
| | В | Ben Ysursa | | ١ | 10. 3 | he Pointe LLC | | | | | |
| | | etary of State Box 83720 | | | 5 | 850 Avenida Enc | inas Ste A Car | rlsbad CA | 92008 USA | | |
| | Boise, | ID 83720-0080 | | . 1 | No. 4 | | | | | | |
| | Phone: (208) 334-2 | | | | | | | | | | |

| Item | Subject matter of proposed legislat | | | LEGISLATIVE SUB | BJECT | IDENTIFICATION |
|------|--|-------------------------------|--|--|--|---|
| 4 | or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | | 1 | | | |
| | dentify any rule retemplaine decisi | an producement | 1 — | lectronically signed | | 8/3/2012 |
| 5 0 | dentify any rule, ratemaking decisi contract bid or bid process, financia cond lobbyist was supporting or on | l services agreement or | Lo | obbyist signature | | Date |
| 5 0 | | l services agreement or | Lo J | obbyist signature | | Date 8/14/2012 |
| 5 0 | contract bid or bid process, financia | l services agreement or | Lo J | obbyist signature | | Date |
| 5 0 | contract bid or bid process, financia | l services agreement or | | obbyist signature | | Date 8/14/2012 |
| 5 0 | contract bid or bid process, financia | l services agreement or | Lo En En | obbyist signature | | Date 8/14/2012 Date |

•

Chelt

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|---|-----------------------|-------------|
| No.5 | Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA | JLM | 8/6/2012 |
| No.8 | Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA | JCO | 8/14/2012 |
| No.7 | Swisher International 459 E 16th St Jacksonville FL 32206 USA | 98.48 | |
| No.8 | The Pointe LLC 5850 Avenida Encinas Ste A Carlabad CA 92008 USA | | |
| P.o.9 | The Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA | nla | |
| No.10 | Waste Management 915 L St Ste 1430 Sacramento CA 95814 USA | nla nla | 1000 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

02/15/2013 09:49 FAX 208 342 8924

+97604387615 T-456 P.004/006 F-614
CAPITOL WEST

Melt

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|---|-----------------------|-------------|
| No.5 | Idaho Prior Appropriation Doctrine Association 698 W Bannock Boise ID 83702 USA | JLM | 8/6/2012 |
| No.6 | Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA | JCO | 8/14/2012 |
| No.7 | Swisher International 459 E 16th St Jacksonville FL 32206 USA | | |
| No.8 | The Points LLC 5850 Avenida Encinas Ste A Carlsbad CA 92008 USA | | |
| el.aN | The Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA | nla | |
| No.10 | Waste Management 915 L St Ste 1430 Sacramento CA 95814 USA | nla nla | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

✓ ANNUAL

| ٦ | SEMI-ANNUAI |
|---|-------------|
| _ | |

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 AUG14 AM 10:14

SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

| | | | arly in black ink) | | | | | MINED | | | | |
|---------------|---|-------------------------------|-------------------------|----------------|-----------|--|---------------------|---|--------------------|-----------------|---------|--|
| Zach 599 V | Lobbyist's name and permanent business address Zach Hauge 599 W Bannock Boise, ID 83702 | | | | | B/3/2012 | | | Period co (Mo.) | year endi (Day) | (Yr.) | |
| 1 | I ategory of E | | ble expenditures made o | | nate amou | nts contr | ibuted by each empl | | | | yer. | |
| | es Pertaining to o Not Have to I | Lobbying Activity or Reported | All Employers | Employer No. 1 | | | Employer No. 2 | Employer No | 0. 3 | Employe | r No. 4 | |
| | Entertainment Food and Refreshment | | s_\$357.40 | s_\$0.0 | 00 | \$_ | \$0.00 | \$_\$0.00 | | \$ | | |
| Living | Accommoda | tions | \$0.00 | \$0.0 | 00 | | \$0.00 | \$0.00 | | | | |
| Adverti | ising | | \$0.00 | \$0.0 | 00 | _ | \$0.00 | \$0.00 | | | | |
| Travel | | | \$61.10 | \$0.0 | 00 | _ | \$0.00 | \$0.00 | | | | |
| Telepho | one | | \$0.00 | \$0.0 | 000 | | \$0.00 | \$0.00 | | | | |
| Other E | Expenses or S | Services | \$0.00 | \$0.00 | | | | \$0.00 | | | | |
| *When | *When the number of employers you are reporting for requires mu The totals of each expenditure of more than one hu | | | | | | | - | | - | | |
| ltem- 2 | of their ho | usehold. | Place | | | nount | | Legislators, Public and Executive Officials | | | | |
| Z 10 | Continued on a | attached page(s) | | | | | | | | • | | |
| | | INST | TRUCTIONS | | | Item 3 | E | mployer(s) Name(s |) and Add | dress(es) | | |
| 1 | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. | | | | n | No. 1 | , , | da County Highway District 75 Adams St Garden City ID 83714 USA | | | | |
| | 3 | • | bbyist semi-annual repo | | 31st. | No. 2 | PO Box 671 Coeu | • | 6 USA | | | |
| то | TO BE FILED WITH: Ben Ysursa Secretary of State | | | | - | No. 3 Cable Houston/Safety-Kleen 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | No. 4 Idaho Association of Commerce and Industry | | | | | | |

PO Box 389 Boise ID 83701 USA

| | ubject matter of proposed legislat | | | LEGISLATIVE SUB | IDENTIFICATION | |
|-------|--|-------------------------------|--|---|--|--|
| or | House Bill, Resolution or other e Lobbyist was supporting or op de Bill, Resolution or Other | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Ide | entify any rule, ratemaking decisi | on, procurement. | – | Electronically signed | | 8/3/2012 Date |
| 5 con | ntract bid or bid process, financia and lobbyist was supporting or op | l services agreement or | _ | | | |
| | | | Er | nployer No. 1 signature | | Date |
| | | | Er | mployer No. 2 signature | | Date |
| | | | | | | |
| | | | Er | nployer No. 3 signature | _ | Date |

٠.

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Zach Hauge 599 W Bannock Boise, ID 83702

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|---------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$61.10 | \$0.00 | \$0.00 | \$61.10 |
| No.6 | \$171.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$171.19 |
| No.7 | \$86.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$86.21 |
| No.8 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|-----------------|---|-----------------------|-------------|
| No.5 | Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA | JLM | 8/6/2012 |
| No.6 | Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA | JCO | 8/14/2012 |
| No.7 | Swisher International 459 E 16th St Jacksonville FL 32206 USA | | |
| No.8 | The Pointe LLC 5850 Avenida Encinas Ste A Carlsbad CA 92008 USA | | |
| No.9 | The Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA | | |
| No.10 | Waste Management 915 L St Ste 1430 Sacramento CA 95814 USA | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

′.

′

State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST REPORT FORM

| \neg | CERAL | • | N | | T 1 | • | T |
|--------|-------|---|-----|----|-----|---|---|
| ı | SEMI- | А | .Т. | 17 | U | A | ட |

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

SCANNED

SCANNED To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

13 JAH 31 PM 4:58

SECRETARY OF STATE STATE OF IDAHO

| | | | bottom of page | | | | | | | | | | |
|---|------------------|--------------------------------------|--|--------------|-------------------------|----------|------------|--------------------------------|------------|---------------|------------------|------------|------|
| Lobbyis | 's name and po | ermanent busine | ss address | | | D | ate p | repared | | Perio | cover | red | |
| | Hauge Box 389 | | | | | | | 1-31-1 | 2 | | | ear endir | |
| Boise | ID 83701 | | | | | | 1-51-15 | | | (M | · . | (Day) | (Yr) |
| | | | | | | | | | | 1; | <u> </u> | 31 | 12 |
| Item 1 | Totals | of all reportal | ole expenditures made or | r incurred | by Lobb | yist c | r by | Lobbyist's Empl | oyer on t | ehalf of Lob | byist's | Employ | yer. |
| Reimbi Expense | | iving and Travel obbying Activity | *Total Amount for All Employers | Item 3, a | nate amou t bottom o | | | | | | | No. 4 | |
| Enterta | | | | Linpi | | | | Employer 140. 2 | Emp | 110961 110. 3 | + | - Inployer | |
| | nd Refreshme | ent | s266.91 | s | 266.9 | 1 | s _ | | s | | _ s_ | | |
| Living . | Accommoda | tions | 0.00 | | 0.0 | 0 | | | | | | | |
| Adverti | sing | | 0.00 | | 0.0 | 10 | | | | | | | |
| Travel | | | 0.00 | | 0.0 | 0 | | | | | | | _ |
| Telepho | one | | 0.00 | | 0.0 | 0 | | | | | | | _ |
| Other Expenses or Services | | ervices | 0.00 | | 0.0 | 0 | | | | | | | |
| | | Trans | 266.91 | 6 | 266.9 | <u> </u> | | 0.00 | | 0.00 | | | 0.00 |
| | | Total | \$ | S | | _ | S _ | | s | | - \$_ | | |
| Item- | | feach expendi | re reporting for requires mu ture of more than one hu | | 00) for a | | lator | , other holder of p | ublic offi | | offici Execut | als and i | |
| | Continued on a | ttached page(s) | | | | | | | | | | | |
| | | | RUCTIONS | _ | | | em 3 | E | nployer(s) | Name(s) and | Addres | ss(es) | |
| Wh | o should file | | ny lobbyist registered ur -6617 Idaho Code | nder Section | on | No | , 1 | daho Assn of P O Box 389, I | | | stry | | |
| Fili | ng deadline: | | is due on January 31st. bbyist semi-annual repor | rt due July | / 31st. | No | 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | No. 3 | | | | | | | | |
| | Phor | Boise, | Box 83720 ID 83720-0080 2852 Fax: (208) 334-2 | 282 | | No 4 | | | | | | | |

| Item | | | on, the number of the Senate | | LEGISLATIVÉ SUB | JECT | IDENTIFICATION | | |
|---------|-------------|---------------------------|-------------------------------|------------|--|---|---|--|--|
| 4 | 1 | | legislative activity in which | | 0.44- | ٠. | | | |
| | ine Lobbyi | ist was supporting or opp | oosing. | Ol | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs | | |
| Subject | t Code Bil | II, Resolution or Other | Appropriation Bill Number | " | farming, and livestock | • | and controlled substances, health | | |
| (from | table) Leg | gislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | | | | } | and sports | 18 | Higher education | | |
| 7, 8, | , 9, H3 | 357, H396, H410 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| 11, | 17. H4 | 17, H433, H435 | | } | investments | 20 | Insurance (excluding health | | |
| 24, | | 60, H462, H463 | | 04 | Children, minors, youth, | | insurance) | | |
| | | | | 05 | senior citizens | 21 | Labor, salaries and wages, | | |
| 28, | - 1 | 164, H468, H478 | | 06 | Church and religion Consumer affairs | 22 | collective bargaining Law enforcement, courts, | | |
| | H5 | 506, H509, H519 | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | |
| | H5 | 23, H526, H539 | | •• | conservation, zoning, land and | 23 | License, permits | | |
| | Н5 | 46, H552, H559 | | | water use | 24 | Líquor | | |
| | | 660, H563, H573 | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | 80, H581, H583 | | 1,0 | political parties | 26 | Natural resources, forest and | | |
| | H5 | 584, H596, H597 | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products | | |
| | H6 | 314, H629, H661 | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | - 1 | 67, H690, H691 | | , | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | - 1 | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | I . | ICR36, HJM06 | | 12 | Government, county | | workmen's compensation | | |
| | 1 | HJM12, S1235 | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | [; | S1245, S1246 | | 14 | Government, municipal | 20 | streets and roads | | |
| | | S1247, S1248 | | 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, | | |
| | I . | S1249, S1250 | | 10 | Government, state | | power, CATV, gas | | |
| | I | , | | | | 31 | Other (please specify) | | |
| | | S1306, S1313 | | | | | , | | |
| | } ; | S1317, S1327 | | | | | | | |
| | ; | S1328, S1329 | | _ | | | | | |
| | | S1357, S1369 | | | ERTIFICATION: I hereby certify the prect statement in accordance with S | | | | |
| | ſ | 31373, SCR116 | | " | oriect statement in accordance with 5 | ection o | 7-0024 Iuano Code. | | |
| | ' | 71373, 0011110 | | - | | | | | |
| | | | | | <i>a 11.</i> | | | | |
| | 1 | | | ' | 1211 | | //3///3 | | |
| Item | | y rule, ratemaking decisi | | 1 7 | observation 2 | | Date | | |
| 5 | | or bid process, financia | | | 1/1/1/1/1/1/1/1 | | | | |
| | bond lobby | ist was supporting or op | posing. | | /1/1/ | | ////// | | |
| | | | | E | mploye No. I signature | - | Date | | |
| | | | | | | | | | |
| | | | | l <u>-</u> | | | | | |
| | | | | E | mployer No. 2 signature | | Date | | |
| | | | | E | mployer No. 3 signature | | Date | | |
| | | | | E | mployer No. 4 signature | | Date | | |
| | | | | | | | | | |