

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

SCANNED

12 AUG 14 AM 11:50

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

POSTED

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge 599 W Bannock Boise, ID 83702	Date prepared 8/3/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 357.40	\$ 171.19	\$ 86.21	\$ 100.00	\$
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	
Travel	\$0.00	\$0.00	\$0.00	\$0.00	
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	
Total	\$ 357.40	\$ 171.19	\$ 86.21	\$ 100.00	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.
The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

<p><input checked="" type="checkbox"/> Continued on attached page(s)</p> <p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA
	No. 2	Swisher International 459 E 16th St Jacksonville FL 32206 USA
	No. 3	The Pointe LLC 5850 Avenida Encinas Ste A Carlsbad CA 92008 USA
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Electronically signed	8/3/2012
_____ Lobbyist signature	_____ Date
JCO	8/14/2012
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL **SEMI-ANNUAL**

12 Aug 14 AM 10:14

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge 599 W Bannock Boise, ID 83702	Date prepared 8/3/2012	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 357.40	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Travel	\$ 61.10	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
	Total	\$ 418.50	\$ 0.00	\$ 0.00	\$ 0.00	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 Ada County Highway District 3775 Adams St Garden City ID 83714 USA</p> <hr/> <p>No. 2 Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816 USA</p> <hr/> <p>No. 3 Cable Houston/Safety-Kleen 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA</p> <hr/> <p>No. 4 Idaho Association of Commerce and Industry PO Box 389 Boise ID 83701 USA</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

8/3/2012

_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA	JLM	8/6/2012
No.6	Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA	JCO	8/14/2012
No.7	Swisher International 459 E 16th St Jacksonville FL 32206 USA		
No.8	The Pointe LLC 5850 Avenida Encinas Ste A Carlsbad CA 92008 USA		
No.9	The Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA		
No.10	Waste Management 915 L St Ste 1430 Sacramento CA 95814 USA		

LOBBYIST REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

SCANNED
To Be Filed By
L-2 LOBBYISTS
(Sec. 67-6619)

13 JAN 31 PM 4:58
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge P O Box 389 Boise ID 83701	Date prepared 1-31-13	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 12
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 266.91	\$ 266.91	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$ 266.91	\$ 266.91	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No 2	
	No 3	
	No 4	

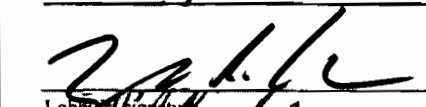
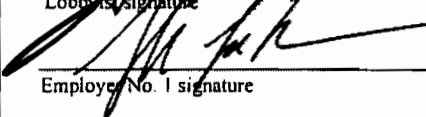
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8, 9, 11, 17, 24, 26, 28, 30	H357, H396, H410 H417, H433, H435 H460, H462, H463 H464, H468, H478 H506, H509, H519 H523, H526, H539 H546, H552, H559 H560, H563, H573 H580, H581, H583 H584, H596, H597 H614, H629, H661 H667, H690, H691 HCR36, HJM06 HJM12, S1235 S1245, S1246 S1247, S1248 S1249, S1250 S1306, S1313 S1317, S1327 S1328, S1329 S1357, S1369 S1373, SCR116	

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 Lobbyist signature _____ Date 11/31/13

 Employer No. 1 signature _____ Date 11/31/13
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____