Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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To Be Filed By:

☐ SEMI-ANNUAL

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EURETAKT UF STATE STATE OF IDAHO

L-2 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared year ending Kate Haas PO Box 1302 10/22/12 (Day) (Yr.) (Mo.) Boise, ID 83701 12 31 12 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Piace Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Press Club 67-6617 Idaho Code PO Box 2221, Boise, ID 83701 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State

No. 4

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION				
Subject C (from tal	ble) Legislative Ident. Number		01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports	17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education	
16 16	H. 535 H. 599			and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pellution, conservation, zoning, land and water use Education Elections, campaigns, voting, political porties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	19 20 21 22 23 24 25 26 27 28 29 30 31	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CAI'V, gas Other (please specify)	
5 0	dentify any rule, ratemaking decisi contract bid or bid process, financia cond lobbyist was supporting or op	l services agreement or	L	obbyist signature Struckles & O mployer No / signature	ee	10/23/12 Date 10/25/17	
			E	nployer No. 2 signature		Date	
			Er	nployer No. 3 signature		Date	
			$\frac{1}{E_0}$	nployer No. 4 signature		Date	

Rev. 11/2011

State of Idaho

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LOBBYIST REPORT FORN

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SECRETARY OF STATE STATE OF IDAHO

Ben Ysursa Secretary of State

To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Period covered Kate Haas 2/20/2012 year ending 910 W Main Boise, ID 83702 (Day) (Yr.) 31 2012

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported	All Elliployers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertainment									
Food and Refreshment	\$_\$0.00	\$_\$0.00	\$	\$. \$				
Living Accommodations	\$0.00	\$0.00							
Advertising	\$0.00	\$0.00							
Travel	\$0.00	\$0.00							
Telephone	\$0.00	\$0.00							
Other Expenses or Services	\$0.00	\$0.00							
Total	\$_\$0.00	\$_\$0.00	\$	\$	\$				

^{*}When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	ledco Health Solutions Inc and Affiliates 9520 Yellow Wing Ct Colorado Springs CO 80908 USA
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

T.	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
		, , , , , , , , , , , , , , , , , , , ,		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
]	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the prrect statement in accordance with S		
				F	Electronically signed		2/20/2012
Itom	Identif	y any rule, ratemaking decision	on, procurement.	1 —	obbyist signature		Date
5	contrac	ct bid or bid process, financial obbyist was supporting or oppositions.	l services agreement or		obbytsi signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

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To Be Filed By:

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LOBBYISTS

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STATE OF IDAHO (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kate Haas year ending PO Box 1302 1/2/2013 (Day) Boise, ID 83701 (Mo.) (Yr.) 12 31 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 223.240.00 223.24 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services s 223.24 000 0.00 0.00 s 223.24 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Date Continued on attached page(s) 1tem INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of Building Officials Who should file this form: Any lobbyist registered under Section No. I PO Box 8224, Boise, ID 83707 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Petroleum Council Inc. Executive Lobbyist semi-annual report due July 31st. No. 2 PO Box 984, Boise, ID 83701 TO BE FILED WITH: Snake River Oil + Gas No. 3 Ben Ysursa PO Box 500, Magnolia, AR 71754 Secretary of State PO Box 83720 Shoshone Piaute Enterprize Board Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 PO Box 1786, Nampa, ID 83653

Item			ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from t	or He the L	Bill, Resolution or other Legislative Ident. Number H.B. H.B. H.B. H.B. H.B. H.B. H.B.	legislative activity in which posing. Appropriation Bill Number and Section Number 599 588 535 526 460	02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, atbletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining
		H.B. H.B. H.B. H.B. H.B. H.B. H.B.	462 463 464 377 378 379 561 468	08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, federal Government, special districts Government, state	23 24 25 26 27 28 29 30 31	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	contrac bond lo	y any rule, ratemaking decisit bid or bid process, financia obbyist was supporting or opi	services agreement or		chipication: I hereby certify the prect statement in accordance with Sometiment signature analyses No. 1 signature apployer/No. 3 signature apployer/No. 3 signature apployer/No. 4 signature apployer/No. 4 signature		

Lobbyist Permanent Address
Kare Hans
To Box Boz
Boisa, 10 83701

Entertainment, Food

& Refreshments Living Accom.

Advertising Travel Telephone Other TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Employer No. 5

\$0.00

Lobbyist Permanent Address

Po Box 1302 Boise, 1083701

Employer Name

Employer Address

Employer Signature

Utah Association of

Employer No. 5

Municipal Power Systems

Salt Lake City, UT 48103 155 N 400 West, Ste. 480

EC Renges LAMPS 25 Jan 2013