## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

**✓** ANNUAL

[	<b>SEMI-ANNUAL</b>
L	SEMII-AMTOM

Page of Page(s)
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13 JAN 02 PM 03:49

## SECRETARY OF STATE STATE OF IDAHO

To Be Filed I	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

			arly in black ink) t bottom of page									
Lobbyist's name and permanent business address						Date prepared Period covered						
HDR Engineering Inc 412 E Parkcenter Blvd Boise, ID 83706						1/2/2013				year ending		
20.00	, 12 00, 0								(Mo.)	(Day)	(Yr.) 2012	
ltem	Total	s of all reportal	ble expenditures made of	or incurred b	by Lobby	vist or I	by Lobbyist's Empl	over on beha				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for	Proportionate amount Item 3, at bottom of		nts cont	ributed by each empl						
			Employer No. I		I Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food an	inment nd Refreshm	ent	s_\$0.00	\$\$0.0	00	\$		\$		\$		
Living.	Accommoda	tions	\$0.00	\$0.0	00	_   _						
Adverti	sing		\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.0	00	_				_		
Telepho	one		\$0.00	\$0.0	00	_ _						
Other E	Expenses or S	Services	\$0.00	\$0.00		-						
		Total	s_\$0.00	\$ <u>\$0.0</u>	00			\$		\$		
*When t	the number of	employers you a	 re reporting for requires m	 nultiple L-2 fo	orms to be	 e filed a	total amount for all c	 mployers shou	ld be entered	i on Page 1.		
Item-	The totals of their hor		ture of more than one h	undred (\$10	0) for a l	egislat						
2	Date		Place		Am	Names of Legislators, Public and Exceutive and Household Members in Group					icials	
П	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						HDR Engineering Inc						
					n	No. 1 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				31st.	No. 2							
TO	BE FILED V	WITH:			-						<u> </u>	
Ben Ysursa Secretary of State						No. 3						
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2882						No. 4						

Item	Subject matter of proposed legislate				LEGISLATIVE SUE	<b>JECT</b>	IDENTIFICATION
4	or House Bill, Resolution or other						
•	the Lobbyist was supporting or op	posing.	9		Subject		Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	Н	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	abject Code Bill, Resolution or Other Appropriation Bill Number and Section Number		1		farming, and livestock		and controlled substances, health
(11.0117	25107	2000	₩	02	Amusements, games, athletics		insurance, hospitals
		[	11	Λ.,	and sports	18	Higher education
		1	Ш	03	Banking, finance, credit and	19	Housing, construction, codes
			11	04	investments	20	Insurance (excluding health
		l i	ľĺ	04	Children, minors, youth, senior citizens	21	insurance)
				05	Church and religion	41	Labor, salaries and wages, coffective bargaining
		1	11		Consumer affairs	22	Law enforcement, courts.
			П	07	Ecology, environment, pollution,	LL	judges, crimes, prisons
	1		1	•	conservation, toning, land and	23	License, permits
		J	11		water use	24	Liquor
	J			08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
		]	Ш		political parties	26	Natural resources, forest and
			1	10	Equal rights, civil rights,		forest products, fisheries, imming
			11		minority affairs		and mining products
				11	Government, financing.	27	Public lands, parks, recreation
	J		1 1		taxation, revenue, budget,	28	Social insurance, unemployment
		j l		12	appropriations, bids, fees, funds		insurance, public assistance,
	ļ		l I		Government, county Government, federal	29	Workmen's compensation
			Ш		Government, municipal	29	Transportation, highways,
			11		Government, special districts	30	streets and roads Utilities, communications,
			11		Government, state	30	Lelevisions, radio, newspaper,
		<b>}</b>	Н	"	Obvernment, state		power, CATV, gas
						31	Other (please specify)
						٠.	Croses (presses speed y/
					ERTIFICATION: I hereby certify the rect statement in accordance with S		
				<u>E</u>	lectronically signed		1/2/2013
	Identify any rule, ratemaking decisi		11	L.c	bbyist signature		Date
	contract bid or hid process, financia		1		1/18h1 A		1/1-/
	bond lobbyist was supporting or op	posing.	₽4	2	2 over (CM) (1)		
				Bri	optoyer No. 1 signature		Dale
				_		<b></b>	
				Eur	nployer No. 2 signature		Date
				En	sployer No. 3 signature		1)ale
				Em	nployer No. 4 signature		Date

Please refer to the designated lobbyist Suzanne Budge.