State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page / of Z Page(s)
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To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Ryan Fitzgerald 802 W. Bannock Street 1/15/13 (Mo.) (Day) (Yr.) Suite 700 12 Boise, ID 83702 31 12 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No 4 Employer No 1 Employer No 2 Employer No 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) 1tem INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Idaho Association of Chiropractic Physicians 67-6617 Idaho Code 13601 W MCMILLAN RD Ste 102-331 Boise, ID 13 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
or Ho		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
5 contrac	y any rule, ratemaking decisi It bid or bid process, financia Obbyist was supporting or opp	services agreement or	I5 16			streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
			En	ployer No. 4 signature		Date