Rev. 11			LO	BBYIST	REI	POF	RT F	ORM	1		ige		e(s)
web State of Idaho Z ANNUAL							☐ SEMI-ANNUAL					FOR OFFICE USE	ONLY
		Ben Ysursa	a r	By:			_	10	JA!	1-2	AM 9: 10)	
Secretary of S		Secretary of S	T2 I			· •				STATE OF IDAHO			
		(Type or print clea	orly in black into		(Sec	o. 6/-	0019	"	5	IAT	E OF	IDAHO	
T abbreit	t's wares o	See instructions a	t bottom of page			<u></u>	ate pre	enared			Dariod .	covered	
Lobbyist's name and permanent business address Kent W. Day							aw pro	puod			Г	year ending	:
	-	al Insurance					1/2/13		24-				
	Box 63							172713				(Yr.)	
	-	707-6358 											
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										er.			
						amounts contributed by each employer (Identify employers, under tom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No.		1	E	mployer No. 2	Employer		No. 3 Employer No.		lo. 4
	inment	•	g 0.00										
Food and Refreshment Living Accommodations			0.00	\$			\$		\$			\$ <u>_</u>	
_		odations	0.00	_ 			_						
Advertising Travel			0.00										
Telepho	nne		0.00				-						
-		or Services	0.00			_							
Total			s0.00	s0.00		00	\$	0.00	s	\$0.00		s	0.00
When			re reporting for requires mu ture of more than one hu										ombor(a)
Item-		household.	ture of more man one nu	marea (\$10	0) 101 a	legisi	ato1,	outer noticer or p	uone onte		cutive	omiciais and m	emoer(s)
2	Date		Place		An	nount		Names of Legislators, Public and Executive Officials and Household Members in Group					
Continued on attached page(s)						Tt.					<u>.</u>		
INSTRUCTIONS							tem Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Liberty Mutual Insurance P.O. Box 6358, Boise, ID 83707-6358							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.							2						
TO BE FILED WITH:													
Ben Ysursa Secretary of State PO Box 83720						No.							

No. 4

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
4	or House Bill, Resolution or other legislative act		•	١		G. 1			
•	the L	obbyist was supporting or op	posing.		Subject		Subject		
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health		
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(2022)				02	and sports	18	Higher education		
29		S1251		03	Banking, finance, credit and	19	Housing, construction, codes		
		S1252		52	investments	20	Insurance (excluding health		
29				04	Children, minors, youth,		insurance)		
29		S1274			senior citizens	21	Labor, salaries and wages,		
29		\$1229	'	05	Church and religion		collective bargaining		
20)	S1268		06	Consumer affairs	22	Law enforcement, courts,		
22		S1253		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
				Ì	water use	24	Liquor		
28		S1336	•	08	Education	25	Manufacturing, distribution and		
22		S1324		09	Elections, campaigns, voting,		services		
29		S1311			political parties	26	Natural resources, forest and		
29		S1319		10	Equal rights, civil rights,		forest products, fisheries, mining		
		l .			minority affairs		and mining products		
20		H540		11	Government, financing,	27	Public lands, parks, recreation		
28		H570	·	ŀ	taxation, revenue, budget,	28	Social insurance, unemployment		
28	}	H647		12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
20		S1390		13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
28	5	S1332		15	Government, special districts	30	Utilities, communications,		
		· ·		16	Government, state		televisions, radio, newspaper,		
				l			power, CATV, gas		
				l		31	Other (please specify)		
					ERTIFICATION: I hereby certify the preced statement in accordance with S				
				_	how by		/12/12		
	- 4			_					
I COM		y any rule, ratemaking decision t bid or bid process, financial		l L	obbyist signature		Date		
		bbyist was supporting or opt							
	- COLLO IC	oboyist was supporting or opp	County.	_					
				Eı	nployer No. 1 signature		Date		
				Er	nployer No. 2 signature		Date		
				Eı	nployer No. 3 signature		Date		
				$\frac{1}{E_1}$	nployer No. 4 signature		Date		