Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

6506933329

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(3)
THIS SPACE FOR OFFICE USE ONLY

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SECRETARY OF STATE

										SIAL	E UF	IUAIN	,
		pe or print clear c instructions at											
Lobbyis	i's name and p	ermanent busine	es address	3			Date	prepared		F	Period co	vered	
Jim Wall							1		- 1		month en	ding	
Microsoft Corporation]	4/7/201					
1065 La Avenida Mountain View, CA 94043									[(Mo.)	(Day)	(Yr)	
	itain View,	CA 94043					<u> </u>				03	31	2011
Item 1	Totals	s of all reportal	ole exper	iditures made o	r incurred t	by Lobby	ist or b	y Lobbyist's Empl	oyer or	behalf of	Lobbyi	st's Employ	ver.
	tegory of Ex		*Tot	al Amount for	Proportion			ibuted by each emple	oyer (k	lentify emp	loyers, i	ınder	
Expense	s Pertaining to I	iving and Travel abhying Activity	All Employers		Employer No. !		· įmge.)			Sanda and Sanda			
	Not Have to b	e Reported						Employer No. 2		Employer No 3		Empleyer No. 4	
Enterta Food ar	mment id Refreshme	ent	s		<u> </u>		s	_ s		s		\$	
Living.	Accommodat	tions											
Adverti	sing			A. D. A. Della			_ _						
Travel					l						i		
Telepho	nc												
Other Expenses or Services						_ _							
												THE SERVICE SECTION	
		Total	s	0.00	s	0.0	o s	0.00	s	C	0.00	s	0.00
							_ -		'				
+When 1							_	total amount for all o			$\overline{}$		
		of each expend of their housel		more than one f	oundred do	llars (\$10	90) for	a legislator, other	holder	of public o	office, c	xecutive of	fficials and
ltem- 2		Of their notice		n1					Names of Legislators, Public and Executive Officials				
	Date	Date		Place			ount		schold Men	nbers in	Group		
						ĺ							
	Continued on a	ttached page(s)											
INSTRUCTIONS							Item 3	Еп	Employer(s) Name(s) and Address(es)				
Wh	should file	this form: Ar	v lobbyi	st registered un	der Section			Microsoft Corpo			·		
				aho Code		_		1065 La Avenio		untain V	iew, C	M 94043	
Filir	g deadline;			vithin fifteen (15 Tthe past month		he N	lo. 2						
то	BE FILED W	ЛТН:								,			
Ben Ysursa Secretary of State							lo. 3						
			Box 837			-							
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						N	No. 4						
	ron	C: (206) 334-2	DJ∠ [*8	18. (400) 334-24	-04								

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION								
Item	or thouse Bitt, remove the control of the transfer to		ł									
4	the Le	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject					
			0.1	Agriculture, horticulture.	17	Health service, medicine, drugs						
Subject Code Bill, Resolution or Other Appropriation Bill Number					farming, and livestock		and controlled substances, health					
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals						
-				1	and sports	18	Higher education					
	1			03	Banking, finance, credit and	19	Housing, construction, codes					
	}]		investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				0.5	Church and religion		collective bargaming					
				06	Consumer affairs	22	Law enforcement, courts.					
	1			07	Ecology, environment, pollution,		judges, crimes, prisons					
	,				conservation, zoning, land and	23	License, permits					
	j			1	water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		scrvices					
	1			1	political parties	26	Natural resources, forest and					
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining					
	1			''	minority affairs		and mining products					
	J			11	Government, financing,	27	Public lands, parks, recreation					
	J				taxation, revenue, budget,	28	Social insurance, unemployment					
	ĺ		}	}	appropriations, bids, fces, funds	20	insurance, public assistance,					
	- 1			12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
	1			14	Government, redefail	29	streets and roads					
	- 1		}	15	Government, special districts	30	Utilities, communications,					
	1			16		30						
				10	Government, state		televisions, radio, newspaper,					
	i					2.1	power, CATV, gas					
	1					31	Other (please specify)					
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				1								
					CERTIFICATION: I hereby certify							
	Identify any rule, ratemaking decision, procurement, contract,				correct statement in accordance with	Section	67-6624 Idaho Code.					
Item	bid or	old process financial services	or hand lobbyist was support-	1	/ In		1 11					
5		opposing.		1	/ /III Al		417111					
-		opposition.	***	1		V V	(1 1 1 6)					
				3	abbyist rignature		Date					
					- Control of the Cont		Dinc					