

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

11 APR 15 PM 4:25

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "Skip" Smyser Connolly & Smyser, Ctd. 134 South 5th Street Boise, ID 83702	Date prepared 4/11/2011	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03   31   2011
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,036.62	\$ 119.41	\$ 0	\$ 180.44	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 4,036.62</b>	<b>\$ 119.41</b>	<b>\$ 0</b>	<b>\$ 180.44</b>	<b>\$ 0</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Advantage Professional Mgt. LLC 442 SW Umatilla, Ste 200, Redmond, OR 97756
	No. 2	Altria Client Services Inc. & its Affiliates 1415 L Street, Ste. 1150, Sacramento, CA 95814
	No. 3	Apangea Learning, Inc. 925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222
	No. 4	AT&T Services, Inc. 16311 NE 72nd Ave., Redmond, WA 98052

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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 4,036.62	\$ 0	\$ 0	\$ 658.35	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 4,036.62	\$ 0	\$ 0	\$ 658.35	\$ 0

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 5	Connolly & Smyser, Ctd 134 So. 5th Street, Boise, ID 83702
	No. 6	ConocoPhillips 600 North Dairy Ashford, Houston, TX 77079
	No. 7	Corrections Corporation of America 10 Burton Hills Blvd., Nashville, TN 37215
	No. 8	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038

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		Employer No. 9	Employer No 10	Employer No. 11	Employer No. 12
Entertainment	\$ 4,036.62	\$ 1,048.96	\$ 119.41	\$ 119.41	\$ 353.72
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 4,036.62</b>	<b>\$ 1,048.96</b>	<b>\$ 119.41</b>	<b>\$ 119.41</b>	<b>\$ 353.72</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 9	Education Networks of America 1101 McGavock St., Nashville, TN 37203
	No. 10	Gem Plan 1575 Baldy Ave., Pocatello, ID 83201
	No. 11	Greater Boise Auditorium District P.O. Box 1400, Boise, ID 83701
	No. 12	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501

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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment					
Food and Refreshment	\$ 4,036.62	\$ 127.53	\$ 279.23	\$ 239.41	\$ 366.61
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 4,036.62	\$ 127.53	\$ 279.23	\$ 239.41	\$ 366.61

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<b>Item-2</b>	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 13	Idaho Orthopedic Society 8854 W. Emerald, Ste. 410, Boise, ID 83704
	No. 14	Idaho Ski Area Association P.O. Box 1069, McCall, ID 83638
	No. 15	Idaho State Dental Association 1220 W. Hays, Boise, ID 83702
	No. 16	Idaho Trucking Association 3405 E. Overland Rd., Ste 175, Meridian, ID 83642

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		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 4
Entertainment	\$ 4,036.62	\$ 424.14	\$ 0	\$ 0	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 4,036.62	\$ 424.14	\$ 0	\$ 0	\$

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	No. 17	Insure-Rite Incorporated 230 So 500 East, Ste 580, Salt Lake City, UT 84102
	No. 18	Merck Sharp & Dohme Corp. including its affiliates - Schering Corporation and Merck Schering-Plough Pharmaceuticals LLC 6930 Boardwalk Dr. Granite Bay, CA 95746
	No. 19	Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825
	No. 4	

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.


Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


15 Apr 2011  
 \_\_\_\_\_  
 Lobbyist signature Date